

# UNOFFICIAL COPY

## SATISFACTION OR RELEASE OF MECHANICS LIEN

95595322

STATE OF ILLINOIS     )  
                                   ) SS  
COUNTY OF Cook     )

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Graybar Electric Company, Inc., does hereby acknowledge satisfaction or release of the claim for lien against Kreytes Electric of Lynwood, Illinois and K-Mart Corporation, Lessee, for improvement on property of the owner located at 1000 East Sibley, Dolton, Illinois for Four thousand six hundred twenty eight and 77/XX (\$4628.77) Dollars, on the following described property, to wit:

see attached legal description

which claim for lien was filed in the office of the Recorder of Deeds or the Registrar of Titles of Cook County, Illinois, as mechanics' lien document no. 04062608.

Permanent Real Estate Index Number (s): 29-11-129-037-0000  
  29-11-130-035  
  29-11-133-020

DEED-03 FILING                   \$15.50  
11/03/95 10:08:23 08/06/95 14:23:00  
95-595322  
COOK COUNTY RECORDER

Address (es) of property: 1000 East Sibley, Dolton, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument the 24th day of August, 1995.

95595322

Graybar Electric Company, Inc.

By *Phil Axen*, Financial Manager  
Phil Axen

DEED - BY PENALTY                   \$12.00

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN THE OFFICE THE CLAIM FOR LIEN WAS FILED.**



ADUAK Construction Co.  
2745 N. ELSTON AVE  
CHICAGO, IL 60647

15.50  
12.00  
27.50

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STATE OF ILLINOIS )  
 ) SS.

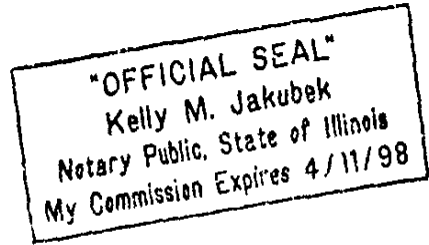
COUNTY OF Cook )  
 DUPAGE

I, KELLY M. JAKUBEK, a notary public in and for the county in the state aforesaid, do hereby certify that Phil Axen, personally know to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 24th day of August, 1995.

*Kelly M Jakubek*  
Notary Public

8/24/95



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Legal Description:

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THE WEST 317.11 FEET OF A TRACT OF LAND BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE NORTH 10 CHAINS; THENCE EAST 10 CHAINS; THENCE SOUTH 10 CHAINS; THENCE WEST 10 CHAINS TO THE POINT OF BEGINNING;

ALSO

ALL OF LOT 20 IN DOLTON INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, ALSO PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO

ALL OF LOTS 1 TO 36, BOTH INCLUSIVE, IN BLOCK 4 IN GREENWOOD TERRACE, BEING A RESUBDIVISION OF BLOCKS 1, 2, 3, 5 AND 6 AND BLOCK 3 (EXCEPT LOTS 29 TO 36 INCLUSIVE) OF SUBDIVISION OF PART OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 1 IN BERNHARD ENGLE'S SUBDIVISION OF SAID SECTION;

ALSO

ALL OF THE 16 FOOT WIDE PUBLIC ALLEYS IN BLOCK 4 IN SAID GREENWOOD TERRACE VACATED BY ORDINANCE RECORDED AS DOCUMENT 20312113;

95595322

ALSO

INGLESIDE AVENUE (66 FEET WIDE) LYING SOUTH OF THE WESTERLY PROLONGATION OF THE CENTER LINE OF 149TH STREET AND LYING NORTH OF THE NORTH LINE OF SIBLEY BOULEVARD AND LYING NORTHEASTERLY OF THE NORTHEASTERLY LINE OF GREENWOOD ROAD AND THE WEST 1/2 OF ELLIS AVENUE (33 FEET WIDE) LYING SOUTH OF THE EASTERLY PROLONGATION OF THE CENTER LINE OF 149TH STREET AND LYING NORTH OF THE NORTH LINE OF SIBLEY BOULEVARD AND THAT PART OF THE SOUTH 1/2 OF 149TH STREET (33 FEET WIDE) LYING EAST OF THE NORTHERLY PROLONGATION OF THE EAST LINE OF INGLESIDE AVENUE AND LYING WEST OF THE NORTHERLY PROLONGATION OF THE WEST LINE OF ELLIS AVENUE ALL AS HERETOFORE DEDICATED IN SUBDIVISION OF PART OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH LOT 1 IN BERNHARD ENGLE'S SUBDIVISION IN SAID SECTION AND VACATED BY ORDINANCE RECORDED AS DOCUMENT 20312113, ALL IN COOK COUNTY, ILLINOIS, EXCEPTING FROM THE ABOVE PARCELS THAT PART OF SIBLEY BOULEVARD DEDICATED FOR PUBLIC USE AND DESCRIBED AS FOLLOWS: :

THE SOUTH 50.00 FEET OF THE FOLLOWING DESCRIBED PARCEL OF LAND: THE WEST 317.11 FEET OF A TRACT OF LAND BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTH 10 CHAINS; THENCE EAST 10 CHAINS; THENCE SOUTH 10 CHAINS; THENCE WEST 10 CHAINS TO POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

TRELEGAL

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**Graybar**

ELECTRIC COMPANY, INC.

GEORGE S. TELLOCH JR.  
VICE PRESIDENT, SECRETARY  
AND GENERAL COUNSEL

CLAYTON CORPORATE OFFICE  
34 NORTH MERAMEC AVENUE  
P. O. BOX 7231  
ST. LOUIS, MISSOURI 63177

TELEPHONE AREA CODE 314) 727-9900

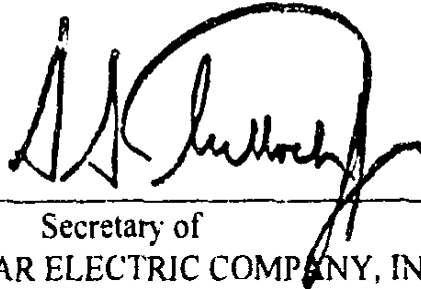
SECRETARY'S CERTIFICATE

I hereby certify that I am Secretary of Graybar Electric Company, Inc., a corporation organized and existing under the laws of the State of New York, with its principal office at St. Louis, Missouri; that as such I am custodian of the records and official seal of said Corporation, and that the following is a true and correct copy of a resolution duly adopted by the Executive Committee of the Board of Directors of said Corporation at a meeting held at St. Louis, Missouri, on April 20, 1992:

RESOLVED, that the Financial Manager at each of the Company's branch houses be and (s)he hereby is authorized to execute in the name and on behalf of the Company waivers of lien for contractor customers not to exceed \$5,000.00 when the amount invoiced has been settled.

Further, that the foregoing meeting was convened and the proceedings held in accordance with the law and the charter and By-Laws of said Corporation, and have not been revoked, annulled, or amended.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Corporation the 15th day of May, 1995.

  
Secretary of  
GRAYBAR ELECTRIC COMPANY, INC.

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12/20/2024