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Document Prepared by:
DOCK ASSIGNMENT SERVICES
Mortgage Assigned No.: 1995-02-8FBA
BRANCH DIVERSIFIED FS CORP
804 WOODFIELD PARK DR STE 302
RICHMOND, VA 23234
ATTN: ASSIGNMENT COORDINATOR

EC1
Pool No.:
40993
Legal X

Project No.: 1995-02-8FBA
Assignor No.: 881000000675038
Assignee No.: 881000000675038
Property Address:
ILL 80820

DEPT-01 RECORDING 425.50
180008 TRAN 2639 09/07/95 09:08:00
04534 0 JTB **95-596773
COOK COUNTY RECORDER

This space for Recorder's Use Only

Inventor No.: 16597582
For good and valuable consideration, the sufficiency of which is hereby acknowledged, **ASSIGNMENT OF MORTGAGE** **STANDARD FEDERAL SAVINGS ASSOCIATION, IN CONSERVATORSHIP WITH THE RESOLUTION TRUST CORPORATION** whose address is: 600 Research Drive, Frederick, MD 21701 by these presents does convey, grant, bargain, sell, assign, transfer and set over to **FIRST NATIONWIDE MORTGAGE CORPORATION, A Delaware Corporation** whose address is: 5200 Corporate Drive Frederick, Maryland 21701 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon *See Attachment for Recitals.*
Said Mortgage is recorded in the State of **ILLINOIS** **COOK (A)** County,
Official records on 01/15/87 / 050087 as Document No: 87027162 / 87234960
in Book: / at Page: / as Certificate #:
Original Loan Amount is \$ **85500.00** Loan Date: 12/29/86
Original Mortgagor: **THOMAS H STEVENS, DIVORCED NOT SINCE REMARRIED**

Original Mortgagee **MID-AMERICA MORTGAGE CORPORATION**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers on **06/28/95**, but effective 03/01/95.
STANDARD FEDERAL SAVINGS ASSOCIATION, IN CONSERVATORSHIP WITH THE RESOLUTION TRUST CORPORATION; TRANSFEREE OF STANDARD FEDERAL SAVINGS BANK IN RECEIVERSHIP WITH THE RESOLUTION TRUST CORPORATION, I/W A STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION I/W A STANDARD SAVINGS AND LOAN ASSOCIATION OF GAITHERSBURG

Attest:
JACKIE MARSHALL
ASSISTANT SECRETARY

Betty Bishop
Office:
BETTY BISHOP
VICE PRESIDENT

State of **OHIO**
County of **CLARK**

On **06/28/95** before me, **CONNIE L. DIETSCH** the undersigned officer personally appeared **BETTY BISHOP**, **VICE PRESIDENT**

and proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument
WITNESS my hand and seal.

Connie L. Dietsch
Notary Public, State of **OHIO**
CONNIE L. DIETSCH

My commission expires: **02/05/98**
Last Assignment:

*25-06-301-073 VOL. 27
25-06-301-047



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RECITALS

Standard Savings and Loan Association of Gaithersburg ("SS&LA") was founded as a Maryland-chartered mutual savings and loan association in 1966, and

In 1975, SS&LA obtained a federal charter as a capital stock association under the name Standard Federal Savings and Loan Association ("SFS&LA"), and

SFS&LA converted to a federal stock savings bank and changed its name to Standard Federal Savings Bank ("SFSB") in 1987, and

On October 21, 1992, the Office of Thrift Supervision ("OTS") placed SFSB in receivership and appointed the Resolution Trust Corporation as Receiver by OTS Order No. 92-451 dated October 21, 1992, and

Standard Federal Savings Association ("SFS") is an institution now in conservatorship and the Resolution Trust Corporation has been appointed as Conservator thereof by OTS Order No. 92-451 dated October 21, 1992, and

Pursuant to the terms of that certain Purchase and Assumption Agreement between the Resolution Trust Corporation as Receiver for SFSB and the Resolution Trust Corporation as Conservator for SFS dated October 21, 1992, substantially all of the assets of SFSB, including the asset referenced herein, were transferred to SFS.

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07/20/95

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LEGAL DESCRIPTION
1995-02

LOAN #	POOL #	COUNTY	STATE
881000000675838	40991	COOK (A)	IL

THE SOUTH 45 FEET OF THE NORTH 180 FEET OF THE SOUTH 1/2 OF LOT 26 AND ALL OF LOT 27 AND 28 TAKEN AS A TRACT (EXCEPT THE EAST 131.715 FEET AND EXCEPT THE WEST 33 FEET THEREOF) IN GEORGE H. CHAMBER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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