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State of ILLINOIS
County of COOK

Ret. Number:

Loan Number: 0454870

95596823

After Recording Mail to: YOUNGBLOOD & OWENS LC 600 Plaza of the Americas 600 N. Pearl Street Dallas, Texas 75201 ATTN: Mike Nolley

This Instrument Prepared By: Eldon L. Youngblood YOUNGBLOOD & OWENS LC

800 Plaza of the Americas 600 N. Pearl Street Dallas, Texas 75201 DEPT-01 RECORDING

¥23.50

. 140008 TRAN 2652 09/07/95 09:32:00

1458(+JB #-95-596823

COUR COUNTY RECORDER

Assignment of Real Estate Mortgage

For Value Received, First American Mortgage Corporation, a corporation organized under the laws of North Carolina, whose address is 4411 West Market Street, 3rd Floor, Greensbord, North Carolina, 27407, hereby grants, assigns and transfers to First Commercial Mortgage Company, a corporation organized under the laws of Arkansas, whose address is 400 West Car.tol, Suite 1191, Little Rock, Arkansas, 72201, all its right, title and interest in and to that certain Real Estate Mortrage dated MARCH 11, 1991, executed by JACK D. DANIELS AND SHARON J. DANIELS to AMERICAN SECURITY MORTGAGE and recorded as Document #91-119189 in Book. n/a at Page N/a., COOK County Records, Stars of Illinois, covering land commonly known as 5400 WEST 86TH STREET, BURBANK IL, referable to PTN # 19-33-332-041, and more fully described as follows:

LOT 1 IN PAULA WUNDER'S SUBDIVISION OF THE SOUTH 1/12 OF THE NORTH 12/18THS OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, without recourse, the money due and to become due therein with interest, and all rights accrued or to accrue under and Real Estate Mortgage. Executed to ' effective as of November 30, 1993.

First American Averagage Corporation

Oon Mayart

Vice President

State of Texas County of Dallas

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The foregoing instrument was acknowledged before me this July 31, 1995, by Don Mayers, Vice President of First American Mortgage Corporation, a corporation, on behalf of the said corporation.

Gloss Clark
Houry Public, Stite of least
My Comm. Expres 037/25/09.

Notary Public

FAMCO 1010 300 30 50

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Property or Cook County Clark's Office

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CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES	
L. Changes must be kept in the space limitations shown 2. DO NOT use punctuation	Print in CAPITAL LETTERS with BLACK PEN ONLY Allow only one space between names, numbers and addresses
SPECIAL NOTE:	
If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number If you do not have enough room for your full name, just your last name will be adequate Frenerty index numbers (PIN N) MUST BE INCLUDED ON EVERY FORM	
PIN 19-83-80 NAME DHOTELS F	7: 2] - [5][7]] - [1][1]
	ADDRESS: NAME - APT OF UNIT HALL SHELLIPI PROCES 2 POCK
PROPERTY ADDRESS: STREET NUMBER STREET NAME = APT or UNIT	
SYOD W 8W CITY PURPAI STATE: ZIP: IU	

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Property of County Clerk's Office