

UNOFFICIAL COPY

95596887

State of ILLINOIS  
County of COOK

Ref. Number:  
Loan Number: 0504167

After Recording Mail to:  
YOUNGBLOOD & OWENS LC  
800 Plaza of the Americas  
800 N. Pearl Street  
Dallas, Texas 75201  
ATTN: Mike Nolley

This Instrument Prepared By:  
Eldon L. Youngblood  
YOUNGBLOOD & OWENS LC  
800 Plaza of the Americas  
800 N. Pearl Street  
Dallas, Texas 75201

DEPT-01 RECORDING 125.50  
140008 TRAM 2657 09/07/95 10:08:00  
\$6650 & JB # 95-596887  
COOK COUNTY RECORDER

Assignment of Real Estate Mortgage

For Value Received, First American Mortgage Corporation, a corporation organized under the laws of North Carolina, whose address is 4411 West Market Street, 3rd Floor, Greensboro, North Carolina 27407, hereby grants, assigns and transfers to First Commercial Mortgage Company, a corporation organized under the laws of Arkansas, whose address is 400 West Capitol, Suite 1191, Little Rock, Arkansas 72201, all its right, title and interest in and to that certain Real Estate Mortgage dated APRIL 1, 1992, executed by CHRISTOPHER C. PETERS AND SUSAN L. OATES to BRIAN FINANCIAL SERVICES, INC. and recorded as Document #92-232559 in Book n/a of Page n/a, COOK County Records, State of Illinois, covering land commonly known as 1804 WEST BONITA, MOUNT PROSPECT IL, referable to PTN # 08-10-205-017, and more fully described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART THEREOF.

TORRENS CERT. # (if applicable): n/a

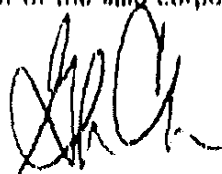
Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Executed to be effective as of November 30, 1993.

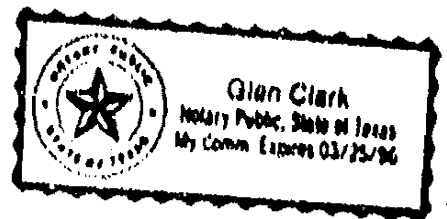
First American Mortgage Corporation

  
Don Moyers,  
Vice President

State of Texas  
County of Dallas

The foregoing instrument was acknowledged before me this July 31, 1995, by Don Moyers, Vice President of First American Mortgage Corporation, a corporation, on behalf of the said corporation.

  
Notary Public



27-98  
J

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## EXHIBIT A

LOT 3 IN BLOCK 2 IN HATLEN HEIGHTS, UNIT NUMBER 1, A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 17, 1955, AS DOCUMENT NUMBER 1614665, IN COOK COUNTY, ILLINOIS.

0504167 Pool  
IL - COOK  
CHRISTOPHER C. PETERS AND SUSAN L.  
OATES  
FAMCO.INH6-336

95080887

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## CHANGE OF INFORMATION FORM

## SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- Changes must be kept in the space limitations shown
- DO NOT use punctuation
- Print in CAPITAL LETTERS with BLACK PEN ONLY
- Allow only one space between names, numbers and addresses

## SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number

If you do not have enough room for your full name, just your last name will be adequate

Property Index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

## PIN:

08 - 10 - 305 - 017 -

NAME

PETERS

## MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

400 W CAPITAL ST #1191

CITY

LITTLE ROCK

STATE:

AK

ZIP:

72201 -

## PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

1804 W BONETA

CITY

ONT PROSPECT

STATE:

IL

ZIP:

-

9:58:37

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