

95596897  
**UNOFFICIAL COPY**

WHEN RECORDED MAIL TO:  
COMMONWEALTH  
2020 DEAN STEET SUITE D  
ST. CHARLES, ILLINOIS 60174  
LOAN #: 1303082  
PREPARED BY: JEN CROSS  
RECONVEYANCE DEPT.

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS OR THE  
REGISTRAR OF TITLE IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED

DEPT-01 RECORDING 923.50  
T#0008 TRAM 2662 09/07/95 10:36:00  
4664 0 JE \* 95-596897  
COOK COUNTY RECORDER

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE  
CENTERS, INC.

of the County of SALT LAKE and State of UTAH for and in  
consideration of the payment of the indebtedness secured by the MORTGAGE  
hereinafter mentioned, and the cancellation of all the notes thereby  
secured, and of the sum of one dollar, the receipt whereof is hereby  
acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAUL  
JONES LATHAN AND HELENE LATHAN, HIS WIFE AS JOINT TENANTS, 3500 MAPLE LANE,  
HAZEL CREST, ILLINOIS 60422

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest,  
claim or demand whatsoever interest may have acquired in, through or by a  
certain MORTGAGE, bearing date the 12TH day of SEPTEMBER, 19 91, and  
recorded in the Recorder's Office of COOK County, in the State of Illinois,  
in book NA of records, on page NA, as document No. 91496891, to the  
premises therein described as follows, situated in the County of COOK  
, State of Illinois, to wit:

LOT 128 IN HAZELCREST HIGHLANDS THIRD ADDITION, A SUBDIVISION OF PART OF  
THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE  
SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 16 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

2350  
EA

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (u): 20-26-401-011

Address(es) of premises: 3500 MAPLE LANE, HAZEL CREST, ILLINOIS 60422

Witness my hand and official seal ON           , this 11TH day of AUGUST, 19 95.



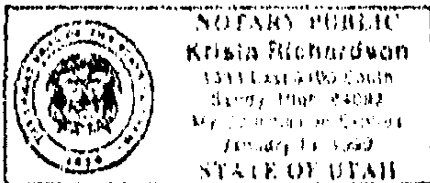
[Signature]  
Linda Malin, Vice President

[Signature]  
Keturah Varanakis, Secretary/Treasurer

STATE OF UTAH  
COUNTY OF SALT LAKE

I, KRISTA RICHARDSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LINDA MALIN personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and KETURAH VARANAKIS personally known to me to be the TREASURER/Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and TREASURER/Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 11TH day of AUGUST, 19 95.



[Signature]  
Notary Public

Commission Expires: JANUARY 18, 1999

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