

**RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)**

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.50
T20014 TRAN 7436 09:04:00
#3556 + JW * 95-596181
COOK COUNTY RECORDER

1875715
95596181

KNOW ALL MEN BY THESE PRESENTS, That

MAX JOHNSON, Assignee of American
General Finance, Inc.

of the County of Cook and State of Illinois

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do CS hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

STANLEY and STEPHANIE SKOWRON

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain Mortgage, bearing date the 15 day of February, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90077009, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

SEE ATTACHED FOR LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Handwritten signature

INTERCOUNTY TITLE

95596181

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Office

Permanent Real Estate Index Number(s): 09-22-206-009

Address(es) of premises: 2057 DeCook, Park Ridge, Illinois 60068

Witness _____ hand _____ and seal _____, this 30 day of May 1995

MAX JOHNSON (SEAL)

IRA T. NEVEL ESQ. (SEAL)

This instrument was prepared by _____ (Name and Address)

STATE OF Illinois
COUNTY OF Cook } ss.

18337
175 N. FRANKLIN
SUITE 201
CHICAGO, IL 60606
(312) 357-1125

I, Dawn Krone a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MAX JOHNSON

personally known to me to be the _____ President of _____, _____ corporation, and _____, personally

known to me to be the _____ Secretary of said corporation, and personally known to me to be the

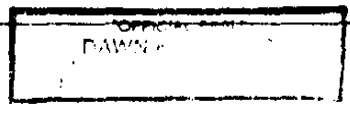
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 30 day of May 1995

Notary Public

Commission expires _____

18198556



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LEGAL DESCRIPTION

LOT 161 IN SMITH AND HILLS PARK RIDGE MANOR UNIT NO. 2,
BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4
AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE
WEST 217 FEET MEASURED ON THE NORTH AND SOUTH LINES) IN
SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Common Address: 2057 Decook
Park Ridge, Illinois 60068

P.I.N. 09 22 206 009

*Man / W Frank Camadeca
601 Lee Street
Des Plaines, IL 60016*



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