

# UNOFFICIAL COPY

95596224

51437081B

Loan #: 3211316  
Prepared By:  
Document Express,  
350 W. Kensington, Suite 200  
Mt. Prospect, IL 60056



And When Recorded Mail To  
Park Mortgage Corporation  
711 West Devon  
Park Ridge, IL 60068

DEPT-01 RECORDING \$23.50  
TR0014 TRAN 7424 09/07/95 09:14:00  
43685 + JW \*-95-596224  
COOK COUNTY RECORDER

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 3211316

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Norwest Mortgage, Inc  
800 Marquette Avenue South, Minneapolis, MN 55402  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 30, 1995  
executed by Mark W. Muhr and Robbin M. Muhr, husband and wife  
to Park Mortgage Corporation  
a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 711 West Devon, Park Ridge, IL 60068, and recorded as  
Document No. \_\_\_\_\_, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as  
follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 09-33-101-027  
Commonly known as: 2447 South Peter, Des Plaines, IL 60016

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

Park Mortgage Corporation

By: Howard J. Rosen  
Its: President

On 08/30/95 before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared Howard J. Rosen  
known to me to be the President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public Eileen M. Slawson  
County, Cook

My Commission Expires: 4/25/99



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NOTARY PUBLIC STATE OF ILLINOIS

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## LEGAL DESCRIPTION RIDER

LOT 7 IN ZARI'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 09-33-101-027

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