95596330

#113476 (FBM-1L)

95-0404

DEFT-OF RECORDING \$23.50
140009 TRAN 7101 09/07/95 10:05:00
36037 4 AFF #-95-596330
COUK COURTY PECOPDER

FULL RELEASE OF MORTGAGE

WHEREAS, DEREK S. COLD AND KIRSTIN R. AXELSON, Husband and wife as joint tenears

NOW THEREFORE, the undersigned, present holder and legal owner of said mortgage and note or notes, does hereby RUMISE, RELEASE AND QUIT-CLAIM unto the present owners of said property, All of the real estate in said mortgage described, situated in the county of Cook and State of Illinois to-wit:

Unit 404 and P-27 in the Peterson Lofts Condominium as delineated on a survey of the following described real estate:

Let 14 and the North 1/2 of out Let 17 in C.L. and I. Harmon's Subdivision of Block 137 in School Section addition to Chicago, in Section 16, Township 39 North, Range 14 East of the Third Principal Meridian, in Jook County, Illinois which survey is attached as Exhibit "B" to declaration of condominium recorded as document number 95-268216, as may be amended from time to time, together with its undivided percentage interest in the common elements.

23.50

V-11.45

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TO HAVE AND TO HOLD the same, with all the appurtenances thereto belonging free, clear and discharged from the encumbrance of said mortgage.

IN WITNESS WHEREOF, the undersigned has executed these presents this 10th day of August 1995

FIRST BANK MORTGAGE

dith A. Schmersah

ice President

1000 PT OF STATE OF MISSOURI

COUNTY OF ST. LOUIS

On this 10th day of

before me appeared Judith A. Schmersahl to me personally known, who, being by me duly sworn, did say that she is the Vice President of First Bank Mortgage a Federal Savings Bank, and that the seal affixed to the foregoing instrument is the corporate sear of said corporation, and that said instrument was signed and sealed in benalf of said corporation, by authority of its Board of Directors; and said Judith A. Schmersahl acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

(FBM-11-2)

My term expires

Mail 10: Gold/Axelson 523 S. Plymouth Ct. 11 404 Chicago, Ilegerop

**RUTH ANN BALL** NOTARY PUBLIC-STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES SEPT. 8, 1997

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