

PRÉPARED BY:



95597605

WHEN RECORDED MAIL TO I'll Dawn Marie, Address, City and State)

PLATINUM HOME MORTGAGE CORP. 2200 HICKS ROAD, SUITE 101

ROLLING MEADOWS, IL 60008

. DEPT-01 RECORDING

\$23.50

. T#0014 TRAN 7435 09/07/95 11:42:00

\$3908 + JW *-95-597605

COOK COUNTY RECORDER

LOAN NO. 11-1642

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC.

A MINNESOTA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 22, 1995

MARTIN MORAN, MARRIED TO MARIBEL MOR IN; I EONARDO MORAN, MARRIED TO MARIA MORAND by

to PLATINUM HOME MORTGAGE CORPORATION AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS

2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber

State of ILLINOIS

page(s)

described as follows:

955976C4

and who's principal place of business is **DOCUMENT NO.**

COOK

County Records.

LOT 125 IN F.H. BARTLETT'S SUBDIVISION OF BLOCKS 6 AND 7 (EXCEPT THE EAST 140.77 FEET THEREOF) IN REID'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95597605

41840745K 3/2 GIT

PIN # 16-27-425-005 VOL. 579

COMMONLY KNOWN AS: 3011 SOUTH KOLIN AVENUE, CHICAGO, IL. 60623

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (800) 446-3555 LIFT #5CAM14 2/95

Page 1 of 2

Initials:

23.50,

UNOFFICIAL COPY

Aroperty of Cook County Clerk's Office

95597605:

UNOFFICIAL COPY

Will William	
By: WILLIAM W. GIAMBRONE	Witness:
	•
its: PRESIDENT	·
PLATINUM HOME MORTGAGE CORPORA	LION
By:	
Its:	
9	
STATE OF ILLINOIS COUNTY OF COOK	
On AUGUST 22, 1995 State, personally appeared WILLIAM W. GIAM B	ore me, the undersigned, a Notary Public in and for said County and
known to me to be the PRESIDENT and	, known to me to be
evenued the within instrument that the real officed a	of the corporation herein which
instrument was signed and sealed on behalf of said corpo	o said instrument is the corporate seal of said corporation, that said pration pursuant to it's by-laws or a resolution of it's Board of Directors
and that he/she acknowledges said instrument to be the fi	ree act and deed of said corporation.
, Ma	Madull Mindth
V/XX/10	Notary Public
My Commission Expires	"OFFICIAL SEAL"
COOF	Kimberly M. Brander County II.
	My Commission Expires 7/25/98
	95597605
•	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of County Clark's Office