## **UNOFFICIAL COPY**

95597773

Loan No.: 505515-7

PIF: AUG. 14, 1995

ILLINOIS RELEASE DEED

PREPARED BY:

HOUSEHOLD MORTGAGE SERVICES

100 MITTEL DRIVE

WOOD DALE, IZ 60191

DEPT-01 RECORDING

\$7777 TRAN 8761 09/07/95 13:57:00 \$5141 \* SK \*-95-59アフフ:

\*-95-597773

COOK COUNTY RECORDER

KNOW ALL MEN ST THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

secured by the following described and recorded real estate mortgage,

and same is hereby raleased:

Name of Mortgagor: SPADLEY J. HOJEK AND TERRY ANN HOJEK, HIS WIFE

Name of Mortgagee:

HOUSEHOLD BANK FSB, A FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds

COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC 90174362, DATED APRIL 10, 1990, T.C. APRIL 18, 1990

Address of Property:

2748 W 89th Place

Evergreen Park II 60642

Tax ID No.:

PIN#24-01-213-016-0000

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE

A PART HEREOF

Dated: August 23, 1995

HOUSEHOLD BANK, F.S.B.

OUDI FABBRI WILLIAMS; Asst. Vice President

State of Illinois) County of DuPage )

On August 23, 1995 before me, the undersigned, a Notary Public in and for said State, personally appeared JUDI FABBRI WILLIAMS, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of/its Board of Directors.

In witness whereof, I have hereunto set my hand and afficiates

notorial/ seal this August 23, 1995.

Notary Public/Commission Expires:

When recorded, please return to: Bradley J Hojak

Torry A Hojek

-9048-Naytin Lane

IL501/XMK

22 souss mail to:

ALISON SMITH NOTARY PUBLIC STATE OF ILLINO MY COMMISSION EXP. NOV. 30,199

FRED M. McDONALD

## **UNOFFICIAL COPY**

LOAD NO. : 505515-7

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## ATTACHMENT 'A'

## LEGAL DESCRIPTION

A. MERRION'S AND COMPANY'S BEVERLY VIEW NUMBER 2 BEING A SUBDIVISION OF LOT 3 (EXCEPT THE EAST 33 FEET THEREOF AND ALSO EXCEPT THE SOUTH 110 FEST OF THE BAST 152.7 PRET THEREOF EXCEPT THEREFRON THE EAT 33 FEET THEREOF) IN OCAMMON SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION (,) TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE County Clarks Office THIRD PRINCIPAS MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001

Emilion State



FRED M. McDONALD