

# UNOFFICIAL COPY

Prepared By:

CINDY JUSKUS  
6050 SOUTH PULASKI ROAD  
CHICAGO, ILLINOIS 60629

95597981

and When Recorded Mail To

*Dell*  
J.I. KISLAK MORTGAGE  
7900 MIAMI LAKES DRIVE W  
MIAMI LAKES, FL 33016

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 6294 09/07/95 12:08:00  
#3217 + CG \*-95-597981  
COOK COUNTY RECORDER

7567291 "2" monthly

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
J.I. KISLAK MORTGAGE CORPORATION  
7900 MIAMI LAKES DRIVE WEST, MIAMI LAKES, FLORIDA 33016

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 31, 1995  
executed by STEFAN KOLTAS AND DANUTA KOLTAS, HUSBAND AND WIFE

to HIGHLAND BANC

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 6050 SOUTH PULASKI ROAD  
CHICAGO, ILLINOIS 60629

and recorded in  
State of ILLINOIS

COOK  
described hereinafter as follows:

As doc# 95597980  
County Records.

Commonly known as 606 CARRIAGE RIDGE LANE, LEMONT, ILLINOIS 60439  
(See Reverse for Legal Description)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK  
AUGUST 31, 1995

Date of Execution: AUGUST 31, 1995

On \_\_\_\_\_ before  
(Date of Execution)

HIGHLAND BANC

me, the undersigned, a Notary Public in and for said  
County and State, personally appeared  
Wes Domaradzki  
known to me to be the Secretary  
and

*[Signature]*  
By: WES DOMARADZKI  
Its: SECRETARY

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public  
My Commission Expires 1/15/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333 CTI

120274  
DPS #331  
*[Handwritten initials]*

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Property of Cook County Clerk's Office

95597981

175 202 1001

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## RIDER - LEGAL DESCRIPTION

LOT 17 IN CARRIAGE RIDGE ESTATES UNIT 2 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

22-28-200-018-0000

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5/11/2010 10:10:10 AM