

UNOFFICIAL COPY 95597240

LISA CLARY  
SCHAUMBURG, IL 60173

and When Recorded Mail To

J. I. KISLAK MORTGAGE  
7900 MIAMI LAKES DRIVE W  
MIAMI LAKES, FL 33016

DEPT-01 RECORDING 923.00  
T40012 TRAN 6290 09/07/95 10:59:00  
43041 8 CG \*-95-597240  
COOK COUNTY RECORDER  
DEPT-10 PENALTY 920.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
J. I. KISLAK MORTGAGE CORPORATION  
7900 MIAMI LAKES DRIVE WEST, MIAMI LAKES, FLORIDA 33016

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 28, 1995  
executed by JACK GRAWDIG AND DAISY GRAWDIG, HUSBAND AND WIFE

CENTURY MORTGAGE, INC.  
a corporation organized under the laws of  
and whose principal place of business is  
NAPERVILLE, ILLINOIS 60563  
100 STATE OF ILLINOIS  
1120 EAST OGDEN AVENUE - SUITE 103

and recorded in Cook County Records.  
State of described hereinafter as follows:

95597240

Commonly known as 2125 STRATFORD LANE, GLENVIEW, ILLINOIS 60025

TOGETHER with the notes or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS Date of Execution: AUGUST 28, 1995  
COUNTY OF COOK

On AUGUST 28, 1995 before

me, the undersigned, a Notary Public in and for said  
County and State, personally appeared

WILLIAM FINE  
known to me to be the VICE PRESIDENT

and known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public County,  
My Commission Expires

By: [Signature]  
Notary Public

By:  
Ita:

Witness:  
" OFFICIAL SEAL "  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/10/96  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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P 23<sup>w</sup>  
20<sup>w</sup>  
m

BOX 333-CTI

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Property of Cook County Clerk's Office

95597240

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## RIDER - LEGAL DESCRIPTION

LOT #83 IN GLENLAKE ESTATES UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

04-28-101-026

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DPS 049

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