

UNOFFICIAL COPY

RECORDED

Prepared By:

CARLTON MORTGAGE SERVICES, INC.
600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

95598402

and When Recorded Mail To:

CARLTON MORTGAGE SERVICES, INC.
600 NORTH COURT-SUITE 110
PALATINE
ILLINOIS 60067

DEPT-01 RECORDING \$23.50
T#0009 TRAN 9204 09/07/95 15:51:00
#6296 + AH *-95-598402
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK
154TH AND BROADWAY
HARVEY, ILLINOIS 60426

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 28, 1995
executed by SOCCORRO RODRIGUEZ AND
GUADALUPE RODRIGUEZ HUSBAND AND WIFE
to CARLTON MORTGAGE SERVICES, INC.

First American Title Order # C85808

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

95598401

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document
described

hereinafter as follows:
Commonly known as 3246 NORTH OZANAM AVENUE, CHICAGO, ILLINOIS 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CARLTON MORTGAGE SERVICES, INC.

On AUGUST 28, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

CAROL GARDNER

known to me to be the PRESIDENT

and AL WOOD

known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Sonya F. Magallon

COOK County,

My Commission Expires 11-17-98

[Signature]
By: CAROL GARDNER
lis: PRESIDENT

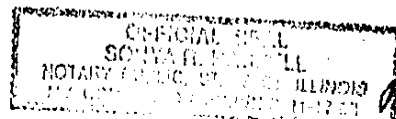
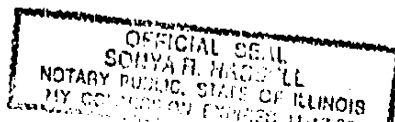
[Signature]
By: AL WOOD
lis: VICE PRESIDENT

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171



23 58 70

UNOFFICIAL COPY

DPS 049

12-24-327-024
12-24-327-025
12-24-327-026

Property of Cook County Clerk's Office

95598402

LOTS 1, 2 AND 3 IN BLOCK 8 IN JOHN J. RUTHERFORD'S FIFTH ADDITION TO
MONT CLARE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE
SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 24, SOUTH OF THE INDIAN
BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1925 AS
DOCUMENT NUMBER 9071338, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION