95598591

GEORGE E. COLE®

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November 1994

WARRANTY DEED Statutory (Illinois) (Individual to individual)

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THE GRANTOR STELLA GRIZALES, now known as STELLA QUINTERO, divorced and not since remarried of Streamwood County of Village of the Illinois State of for and in consideration of TEN AND NO/100 (\$10.00)----- DOLLARS, and other good and valuable considerations. CONVEY _ and WARRANT MARNI A. PAULICK 1015 ASHTON 5121.2m wood 16 60107 (Name and Address of Grantie)

the following described Real Estate situated in the Courty of Cook

95598591

DEPT-01 RECORDING \$23.50 T02222 TRAN 5132 09/07/95 15:33:00

49864 + KB *-95-598591

. COOK COUNTY RECORDER

Above Space for Recorder's Use Only

Lot 5 in Block in the Oaks Unit Aumber 1, being a Subdivision of part of the North West 1/4 of the South West 1/4 of Section 26, and part of the North East 1/4 of the South 1/4 of Section 27, Township 41 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois according to the Plat thereof recorded April 19, 1966 as Document 19801128, in Cook County, Illinois.

in the State of Illinois to wit:

Subject only to: General real estate taxes not five and payable at the time of closing, covenants, conditions, restrictions of records, building lines, and ensements if any, as long as they do not interfere with Purchaser's use and enjoyment of the property.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the article of Illinois.

SUBJECT TO: cove	VILLA JO OF STREAMWOOD REAL ESTATE TRANSFER YAX			
Permanent Real Est	ate Index Number(s): Estate: 1015 ASHTON	06-27-405-005		010003 s <u>219.00</u>
				une , 19 <u>95</u>
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)	Stella Quintero	(SEAL)	•	(SEAL)
		(SEAL)		(SEAL)

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GEORGE E. COLE® LEGAL FORMS	TOOK COUNTY THE REPORT TO THE TRANSACTION TO THE SEPTEMBER SEPTEM			ТО		Warranty Deed Individual to Individual
\$559855\$		Page County, in the State aforesaid	DO HEREBY CER	I the undersigned		lic in and for
My Con	ing Earlic, State of Hinder ministral Explies March 1, 1999 purpo	ially known to me to be the soing instrument, appeared by shaled and delivered the sets therein set forth, including al. this 2380	efore me this day in aid instrument as g the release and wait	her free and volumer of the right of hon	ledged that intagy act, for	She the uses and
Given unde	er my hand and official se	<u> </u>	day	of June		19 <u> 95</u>
Commissio	on expires 3.0	1970		NOTARY PU	RUC	· · · · · · · · · · · · · · · · · · ·
This instru	ment was prepared by a	ATTY ROBBET J.K				FO1001.II. H
	Mr.Robert I		SEND SU	BSEQUENT TAX BI	LLS TO:	
	McNish & Kr	rabe	Ms.M	arni A. Paulicl	Κ	
MAIL TO: commonwealt nsurance Cor	th Lend Tithuite 3600	lison Street (Address) Illinois 60602-4208	1015	ASHTON COURT	·	***************************************
020 Dean St St. Charles, II 1500	60174 (City	, State and Zip)	_ ' STRE	(Addre COLLLIN , COOWMA	·	
OR	RECORDER'S OF	TCE BOX NO.		(City, State	······································	