#### UNOFFICIAL COPY, 5905630

95598593

Chase Manhattan Mortgage Corp. 4915 Independence Parkway Tampa, Florida 33634-7540 Attn: Post Production Services

Control Insurance Company (500 LG) 2020 2020 2020 St. Unit #D-1 St. Shadisinks. If 80174

. DEPT-01 RECORDING

\$23,50

- . T#2222 TRAN 5132 09/07/95 15:33:00
- . #9866 # KB \*-95-598593
- COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

#### ASSIGNMENT OF MORTGAGE/DEED-OF-TRUST/LIEN

KNOW ALL PERSONS BY THESE PRESENTS: That MID-NATIONAL MORTGAGE, INC.

(hereinafter called "Assignor"), whose address is

1919 MIDWEST ROAD OAK

DAKBROOK, IL 60521

for and in consideration of the sum of T20 and No/100 Dollars (\$10.00) to it in hand paid by

Chase Manhattan

Mortgage Corporation (hereinafter called "Assignee"), whose address is

4915 Independence Parkway, Tampa, FL 33634-7540

, the receipt of which is hereby acknowledged, does grant, bargain, sell,

convey, transfer and assign to Assignee, its successors and assigns, all of Assignor's right, title, and interest in, to and under the following:

That certain Mortgage/Deed-Of-Trust/Security Agreement executed by:

MARNI A. PAULICK, SINGLE NEVER MARRIED

95598592

(collectively "Borrower"), dated June 23, 1995 and recorded in of the Public Records of COOK, Illinois together with the indebtedness secured thereby and the monies due or to become due thereon with interest thereon from Jun. 23, 1995 and all right, title and interest of Assignor in and to the encumbered property described below and located in

COOK, Illinois
LOT 5 IN BLOCK 101 IN THE DAKS UNIT NUMBER 1, BEING A SUBDIVISION OF
PART OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 26, AND
PART OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 27,
TOWNSHIP 41 NORTH, RANGE 9 EST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19,
1966 AS DOCUMENT 19801128, IN COOK COUNTY, ILLINOIS.
Parcel No. 06-27-405-005

59859

raicel (10. 00-21-403-003

WITHOUT RECOURSE against Assignor.

ASSIGNOR further warrants that it is the legal and equitable owner of the security instrument, and the promissory note(s) secured thereby with full power and authority to sell the same; that it has executed no release, discharge, satisfaction or cancellation of said security instrument or the promissory notes secured thereby; that except as set forth herein, it has executed no intruments in any way affecting said security instrument or the promissory notes secured thereby.

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IN WITNESS WHEREOF, Assignor has caused behalf by its officers thereunto authorized effective as of	d these presents to be duly executed in its name and on its
Signed, scaled and delivered	ID-NATIONAL MORTGAGE, INC.
	By: My Regard Solar (Print Name and Applicable Title)
(Print Name and Applicable Title)	AS ATTORNEY IN FACT
700	
(Print Name and Applicable Title)	
Ox	
C	
00/	
STATE OF ILLINOIS	C
COUNTY OF DESPARE	OUA
· Mertine Hennesse	1-1, a Notary Public in and for said county and state,
do hereby certify that	(s) is/ard subscribed to the foregoing instrument, appeared
before me this day in person, and acknowledged th his/her/their free and voluntary act, for the uses and pur	at he/shc/they signed and delivered the said instrument as
,,,,,,,, .	
Given under my hand and official seal, this	_ day of Clent, 1995
• OFFICIAL OF A 1	Notary Public
SOFFICIAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL SE	My Commission expires:
MY COMMISSION EXPIRES: 03/15/89	
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