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GEORGE E. COLES LEGAL FORMS

Line

November 1994

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR HE MORTGAGE OR DEED TRUST WAS FILED.

DEPT-01 RECORDING T47777 TRAN 8788 09/07/95 15:22:00 45180 \$ SK ₩-95-598709 COOK COUNTY RECORDER

KNOW	ALL	MEN	BY	THESE	PRES	ENTS,	That
	HA	RRIS BA	NK I	ARGO	<u> </u>		<u>-</u>

AN ILLINOIS BANKING CORPORATION \_ and State of ILLINOIS

Above Space for Recorder's Use Only of the County of for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and OUIT CLAIM unto KENNETH P BONNER AND BEULAH I BONNER, HIS WITE AS JOINT TENANTS (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim at demand whatsoever\_ may have acquired in, through or by a certain MORTGAGE, Bearing date the 9TH day of , 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_, as document No. 91233136 \_\_\_\_, to the premises therein described as follows, situated in the County of \_\_\_\_\_ \_, in State of Illinois, to wit:

LOTS 27 AND 28 IN BLOCK 9 IN AORDA, A RESUBDIVISION OF LOTS 2 TO 5 IN SNYDACKER'S PARTITION OF THE EAST & OF THE NORTHWEST & OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

## ADDRESS OF PROPERTY: MAIL TO: KENNETH AND BEULAH BONNER RELEASE DEED HARRIS BANK ARGO 7549 W 63RD ST 5023 S LOREL CHICAGO IL 60638 TO KENNETH P BONNER SUMMIT IL 60501 BEULAH I BONNER & HARRIS BANK ARGO SUMMIT IL 60501 By Corporation 7549 W 63RD ST GEORGE E. COLE® LEGAL FORMS 19-1 19-1

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Permanent Real Estate Index Number(s): 19-03-129-012, 013					
Address(es) of premises: 5023 S LOREL, CHICAGO IL 60638					
Witness hand and seal, this _20TH day of JULY 1995					
T.H. WOJEWNIK, VICE PRESIDENT SINGLE (SEAL)					
A. P. FIORENTINO, SECRETARY (SEAL)					
This instrument was prepared by CHRISTINE M JANKOWSKI HARRY HANK ARGO 7549 W 63RD ST SUMMIT IL 60501 (Name and Address)					
STATE OF ILLINOIS					
STATE OF ILLINOIS  COUNTY OF DUPAGE  SS.					
I, KATHLEEN M.G. SMITH a notary public					
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that T.H. WOJEWNIK					
personally known to me to be the VICE President of HARRIS BANK ARGO					
a N ILLINOIS BANKING corporation, and A.P. FIORENTINO , persona					
known to me to be the Secretary of said corporation, and personally known to me to be the					
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally					
acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument and					
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of					
Given under my hand and official seal this 28TH day of JULY 1995.					
"OFFICIAL SEAL"  KATHLEEN M. G. SMITH  Notary Public, State of Illinois  My Commission Expires 12-9-97  My Commission Expires 12-9-97					

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