

# UNOFFICIAL COPY

## 95598829

LISA CLARY

SCHAUMBURG, IL 60173

and When Recorded Mail To

J.I. KISLAK MORTGAGE  
7900 MIAMI LAKES DRIVE W  
MIAMI LAKES, FL 33016

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 8037 09/07/95 15:30:00  
#7164 + RV \*-95-598829  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**J.I. KISLAK MORTGAGE CORPORATION**  
7900 MIAMI LAKES DRIVE WEST, MIAMI LAKES, FLORIDA 33016

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 5, 1995**  
executed by **GUADALUPE SIMENTAL AND MARIA SIMENTAL, HUSBAND AND WIFE**

to **LINCOLNWOOD MORTGAGE SERVICES, INC.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **6770 NORTH LINCOLN AVENUE-SUITE 104**  
**LINCOLNWOOD, ILLINOIS 60646**

and recorded in **COOK** County Records.  
State of **ILLINOIS** described hereinafter as follows: **95598828**

(See Reverse for Legal Description)

Commonly known as **2953 NORTH MELVINA AVENUE, CHICAGO, ILLINOIS 60634**

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

Date of Execution: **SEPTEMBER 5, 1995**

**LINCOLNWOOD MORTGAGE SERVICES, INC.**

On **SEPTEMBER 5, 1995** before  
(Date of Execution)

me, the undersigned, a Notary Public in and for said  
County and State, personally appeared

**THOMAS KOSHY**  
known to me to be the **PRESIDENT**  
and

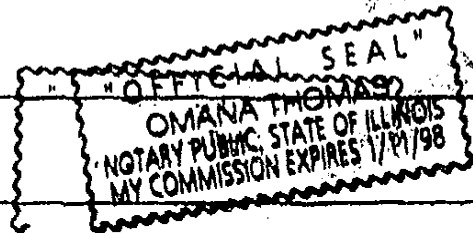
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Omara Thomas County,  
My Commission Expires **1/11/98**

By: Thomas Koshy  
Its: **PRESIDENT** 95598829

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350

UNOFFICIAL COPY

63703-008

Property of Cook County Clerk's Office

63703-008

95598829  
62886556

# UNOFFICIAL COPY

## RIDER - LEGAL DESCRIPTION

LOT THREE (3) IN COLLINS AND GAUNTLETT'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTH HALF OF THE NORTH WEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

13-29-117-003

95598829

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95598829  
62886556