95598053

Loan #: 009455 Prepared By: Document Express, Inc.

350 W. Kensington, Suite 120 Mt. Prospect, IL 60056

And When Recorded Mail To: G.L. Mortgage Corp. 11346 S. Cicero Ave. Alsip, Illinois 60658

DEPT-01 RECORDING

- T#0008 TRAN 2679 09/07/95 13:01:00
  - 44707 + JB \*-95-598063
  - COOK COUNTY RECORDER

Space Above For Recorder's Use

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 009455

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Crestar Mortgage Corporation

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 24, 1995 and Judith K. Papp executed by Denis W. Papp , husband and wife to Bank of Matteson

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 4600 W. Lincoln Highway, Matteson, IL 60443, and recorded as Document No 95504506, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 29-27-313-009

Commonly known as: 402 North Blackstone, Thornton, (IL) 60476

Together with the note or notes therein described or referred to, the money day and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COUNTY OF COOK

On 07/24/95 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BERNARD J. STOCK known to me to be the PRESIDENT

and JAMES E. FRANKENBERGER

known to me to be the ASST. SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and-deed of said corporation.

Notary Public

My Commission Expires:

Witness:

G.L. Mortgage Corp.

By: BERNARD J.

hts: PRESIDENT

"OFFICIAL SEAL" Jane S. Hanna Notary Public, State of Illinois My Commission Expires 4/9/96

By:/James e. Frankenberger

🗱 ASST. SECRETARY

Property or Coot County Clerk's Office

#### LEGAL DESCRIPTION RIDER

LOT 19 IN TOEPFER'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 (EXCEPT THE EAST 33 FEET THEREOF), OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY RIGHT-OF-WAY LINE OF THE CHICAGO AND EASTERN ILLINOIS RAILROAD COMPANY, (EXCEPT THE WEST 9.292 ACRES OF SAID TRACT AND EXCEPT ALL LANDS DEDICATED FOR ROADS), IN COOK COUNTY, ILLINOIS, TO 1.
408618

ODERTY OF COOK COUNTY CLERK'S OFFICE ACCORDING TO PLAT REGISTERED IN THE REGISTRAR'S OFFICE AS DOCUMENT NUMBER



Property of Cook County Clark's Office

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El Millian