ILLINOIS

经1598084

UNOFFICIAL COPY

COUNTY OF COOK COUNTY RECORDER 036403600229

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA. 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LA. 70809 all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and a written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated JUNE 29, 1994, executed by PORCH, BENDAMIN PORCH, LULA to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, instrument number 94576336, of the Real Property Records of the County Recorder or Registrar of Title of COOK COUNTY RECORD RECORD.

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in said for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever

Executed this the 14th day of JULY 1995, but to be effective as of the 14th day of JULY 1995

ATTEST:

Name: Name: Title: Assimon AAV AND PATEL

Title: Assis ASSISTANT SECRETARY

BANKERS TRUS' COMPANY OF CALIFORNIA, N.A.

Name: DDIVICAN L.S. PAV.
Title: Vide Pastona SIDL NT

(affix corporate seal)

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DEPT-01 RECORDING

COOK COUNTY RECORDER

\$4729 \$ JB

T#0008 TRAN 2692 09/07/95 13:11:00

STATE OF CALIFORNIA COUNTY OF ORANGE

Before me, the undersigned authority, on this day personally appeared Devices S. Power Park Plaza, IRVINE, CA. 92714a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A.a co.pr. ation duly authorized to do business in the State of CALIFORNIA known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this 14th day of HUTY . 1995

Notice Public

Prepared by and return to:

United Companies Lending Corporation

P. O. Box (59)

Baton Rouge, Louisiana 70821

Signal (55)A(HE Comm # 165782)
NOTARY PUBLIC CALIFORNIA CHARGE County
My Comm Expires Sect 5 1939

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LEGAL: LOT 27 AND THE SOUTH 7 PRET OF LOT 28, IN BLOCK 39 IN SOUTH LYNNE, BEING A SUBDIVISION OF THE NORTH 12 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN ECOOK COUNTY, ILLINOIS. P.I.N. #20-19-217-018

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