UNOTIPO IAL COPY

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was prepared by: United Co. Lending Corp.

P. O. Box 1591

Baton Rouge, LA 70821-1591 Attn: Mtg. Satisfaction Dept.

DEPT-01 RECORDING

T\$0008 TRAN 2692 09/07/95 13:11:00 \$4730 \$ JB *-95-598085

COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT United Companies Lending Corporation, of the Parish of East Baton Rouge and State of Louisiana, DO HEREBY		
CERTIFY that a certain Mortgage Deed dated the 23 day of JUNE, 1994, made by PORCH, BENJAMIN AND		
PORCH, LULA AKA PORCH, LULO MAE to United Companies Lending Corporation and recorded as document		
No. 94576336 in Book at page of COCK County, in the State of Illinois is, with the notes		
accompanying it, fully paid, satisfied, released and discharged.		
Legal Description of premises: 95598085		
Permanent Real Estate Index Number(s): 20-19-217-018		
Address(es) of premises: 6553 SOUTH WINCHESTER is, with the note or notes accomparying it, fully paid, satisfied,		
released and discharged.		
Witness my hand and seal this <u>07</u> day of <u>July</u> , 1995.		

United Companies Lending Corpor

UNOFFICÎÂL COPY

Property of Cook County Clerk's Office



State of Louisiana Parish of East Baton Rouge SS.

I, the undersigned a notary public for the said Parish, in the State aforesaid, DO HEREBY CERTIFY that BELINDA WYNN, VICE PRESIDENT OF UNITED COMPANIES LENDING CORPORATION personally known to me to be same person whose prime is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of July

My Commission is for Life

KIM CLEMENT, NOTARY PUBLIC

COMMISSIONED IN THE PARISH OF EAST BATON ROUGE, Olynin Clerk's Office

STATE OF LOUISIANA.

Property of Coot County Clerk's Office



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94576336

(Space Above This Line For Recording Data)

MORTGAGE

DEPT-01 RECORDING

T#0011 TRAN 2741 06/30/94 15:20:00 *-94· ・576336

COOK COUNTY RECORDER

"Security Instrument") is given on

JUNE 29, 1994

. The mortgagor is

wife as joint tenants

VA LLLO MAF RYCH

This Security Instrument is given to

UNITED COMPANIES LEADING CORPORATION

Lexisting under the laws of Lane, Baron Rough, La 7000

Louisia la

, and whose

Lender"). Borrower owes Lender the principal sum of

TROUSAND WINE HUNDRED AND NO/100

Dollars (U.S. \$ 44,900.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JHLY 1, 2009

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced of the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to 🔀 protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following County, Illinois:

described property located in LOT 27 AND THE SOUTH 7 PERT OF LOT 28, IN SLOCK 39 IN SOUTH LYNNE, BRING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, RAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.M. \$20-19-217-018

(Street, City).

which has the address 056 Illinois

6553 SOUTH MINCHESTER, CHICAGO

("Property Address"):

[Zip Code]

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

GR(IL) (9212).01

டுப் 50rm 3014 9/90 Amended 5/91

VMP MORTGAGE FORMS - (800/521-7291

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Page 1 of 6

Property of County Clerk's Office

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