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95598096

COOK COUNTY

WHEN RECORDED REMIT TO:
CrossLand Mortgage Corp.
ATTENTION: Payoff Dept.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

DEPT-01 RECORDING \$25.50
T00008 TRAN 2699 09/07/95 12:18:00
44741 JB *-95-598096
COOK COUNTY RECORDER

THIS INSTRUMENT PREPARED
BY: Jeanne V. Bryant
CrossLand Mortgage Corp.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

STATE OF ILLINOIS) CMC Loan No. 3644143
COUNTY OF COOK) Investor No. 335

RELEASE OF MORTGAGE

Property Address: 2 S. WOODLAND, LEMONT, ILLINOIS 60440

THIS CERTIFIES THAT a certain Mortgage executed by STANLEY A. SMAGALA, A BACHELOR AND BRIDGET NELSON, A SPINSTER, as Borrower(s), whose address is as follows: 2 S. WOODLAND, LEMONT, ILLINOIS 60440, to CROSSLAND MORTGAGE CORP., as Lender, dated MARCH 28, 1994, securing payment of the Note described therein, for the sum of TWO HUNDRED TWENTY NINE THOUSAND SIX HUNDRED AND NO/100 DOLLARS (\$229,600.00), duly recorded in the Office of the Recorder of COOK County, Illinois, in Book N/A, Page N/A, as Document No. 94302345, on APRIL 5, 1994, and legally describing land as follows:

Tax Parcel No. 22-33-204-001-0000

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SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said undersigned holder of the above-described Mortgage has caused this Instrument to be signed by its duly appointed officer and attested by its Corporate Seal on AUG 0 1 1995

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE
RESIDENTIAL FUNDING CORPORATION
ATTORNEY-IN-FACT

J. Olson
Officer's Name: J. OLSON
Officer's Title: ASST. SECRETARY

ATTESTED BY:

M. Snelgrove
M. SNELGROVE

AJG/ILJUL18.A/0066Y
LDS

25/5/95

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Property of Cook County Clerk's Office

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CMC Loan No. 3644143

COOK COUNTY

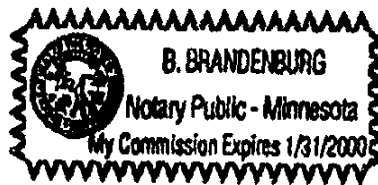
STATE OF MINNESOTA)
) ss.
COUNTY OF WABERIN)

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid **DO HEREBY CERTIFY** that _____,

J. ELSON and _____,
ASST. SECRETARY, respectively of ~~RESIDENTIAL FUNDING CORPORATION~~, personally known to me to be

the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

B. Brandenburg
NOTARY PUBLIC AJG/ILJUL19.A/0066Y



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CMC Loan No. 3644143

EXHIBIT "A"

LOT 1 IN WOODLAND ESTATES SUBDIVISION OF LOT 10 EXCEPTING THEREFROM THAT PART THEREOF LYING EASTERLY OF A LINE DRAWN PARALLEL WITH THE EAST LINE OF SAID LOT 10 FROM A POINT ON THE NORTH LINE OF SAID LOT 10 WHICH IS 175.0 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 10 IN THE COUNTY CLERKS DIVISION OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON JANUARY 10, 1989 AS DOCUMENT NUMBER 3765988, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

AJG/ILJUL18.A/0066Y

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2008/08/29