

# UNOFFICIAL COPY

95598225

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 37560  
LOUISVILLE, KY 40233-7560  
Loan No.: 0000000639960/HALL

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JAMES L. HALL, UNMARRIED PERSON  
Mortgagee: QUANTON MORTGAGE SERVICES, INC.  
Prop Addr: 283 CLUB HOUSE #41  
PALM SPRING IL 60067  
Date Recorded: 10/27/92  
State: ILLINOIS  
Date of Mortgage: 10/22/92  
Loan Amount: 25,000  
Document#:   
PIN No.:   
City/County: COOK  
Book:   
Page: 92799244  
NA

DEPT-01 RECORDING \$23.50  
T#0004 TRAN 3346 09/07/95 13:50:00  
#1608 # LF \*-95-598225  
COOK COUNTY RECORDER

Previously Assigned: PNC BANK, N.A.  
Recorded Date: 09/27/94 Book: 94-838625 Page:   
Brief description of statement of location of Mortgage Premises.

COOK COUNTY, IL  
PIN # 02-24-105-020-1101

Dated: JULY 27, 1995  
PNC BANK, NATIONAL ASSOCIATION



By: Anne Claiborne  
Anne C. Claiborne  
Assistant Vice President

Melvin C. Hill  
Attest:

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this JULY 27, 1995, before me, the undersigned, a Notary Public in said State, personally appeared Anne C. Claiborne and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Robin Barr  
Notary Public

★NOTARY PUBLIC★  
Robin Barr  
Kentucky State-at-Large  
My Commission expires Apr. 29, 1996

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

932236536

# UNOFFICIAL COPY

# 495-20880

639960

## RIDER - LEGAL DESCRIPTION

UNIT 415 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 27th DAY OF JANUARY, 1980 AS DOCUMENT NUMBER 3139599;

PARCEL 21 IN UNDIVIDED .911641 PER CENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOTS 6 AND 7 LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE SOUTHEAST CORNER OF LOT 6; THENCE NORTH 1 DEGREE, 57 MINUTES 45 SECONDS EAST ALONG THE EAST LINE OF LOT 6 FOR A DISTANCE OF 10 FEET FOR A PLACE OF BEGINNING; THENCE SOUTH 75 DEGREES 00 MINUTES WEST FOR 145 FEET; THENCE NORTH 56 DEGREES 00 MINUTES WEST FOR 100 FEET; THENCE SOUTH 62 DEGREES 20 MINUTES 3 SECONDS WEST FOR 68 FEET TO THE SOUTHWEST CORNER OF SAID LOT 6 (EXCEPTING THEREFROM THAT PART THEREOF LYING WITHIN THE INGRESS AND EGRESS EASEMENT AS SHOWN ON THE AFORESAID PLAT OF WILLOW CREEK APARTMENT ADDITION), (AND ALSO EXCEPT THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 7 FOR THE PLACE OF BEGINNING; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF LOT 7 FOR 200 FEET; THENCE NORTHWESTERLY 187.68 FEET, MORE OR LESS, TO A POINT IN THE WESTERLY LINE OF LOT 7 THAT IS 30 FEET NORTHEASTERLY OF THE SOUTHWEST CORNER OF LOT 7, AS MEASURED ALONG SAID WESTERLY LINE OF LOT 7; THENCE SOUTHWESTERLY ALONG THE SAID WEST LINE OF LOT 7 FOR 30 FEET TO THE PLACE OF BEGINNING) IN WILLOW CREEK APARTMENT ADDITION (BEING A RESUBDIVISION OF PART OF WILLOW CREEK, A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 28, 1970, AS DOCUMENT NUMBER 2536651.)

02-24-105-020-1101

95598225  
93441266

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95598225