

# UNOFFICIAL COPY

FORM NO. 835

February, 1985

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

95598253

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DEPT-01 RECORDING \$27.50  
T#0004 TRAN 3376 09/07/95 15:22:00  
#1641 LF \*-95-598253  
COOK COUNTY RECORDER

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AUSTIN BANK OF CHICAGO 5645 W LAKE STREET

CHICAGO, IL 60644 of the County of COOK and State of ILLINOIS

for and in consideration of the pay ment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

RUFUS JACKSON & FLORIDA JACKSON 4832 W LAKE STREET CHICAGO, IL 60644  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain DOCUMENTS, bearing date the 07 day of OCTOBER, 19 93, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 93910933 & 93910934, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 4 IN BLOCK 4 IN RESUBDIVISION OF BLOCKS 3,4,5,6, 11 AND 12 IN WEST CHICAGO LAND COMPANY'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-10-400-019-0000

Address(es) of premises: 4309 W. KINZIE CHICAGO, IL 60624

Witness ED hand S and seal ED, this 22 day of AUGUST 19 95.

[Signature] (SEAL)  
COMMERCIAL LOAN OFFICER  
[Signature] (SEAL)  
CONSUMER LOAN OFFICER

This instrument was prepared by CAROL HILL 5645 W LAKE STREET CHICAGO, IL 60644  
(NAME AND ADDRESS)

95598253

\$ 27.50  
p.f.

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STATE OF ILLINOIS  
COUNTY OF COOK } SS.

I, HILDA A. BRAN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that W. MORGAN WEST personally known to me to be the COMMERCIAL LOAN OFFICER of AUSTIN BANK OF CHICAGO, a ILLINOIS corporation, and MARY E. GOOCH, personally known to me to be the CONSUMER LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such COMMERCIAL LOAN OFFICER and CONSUMER LOAN OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of TRUSTEES of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and MY seal this 22 day of AUGUST, 19 95.

“OFFICIAL SEAL”  
Hilda A. Bran  
Notary Public, State of Illinois  
My Commission Expires 05/08/99

*Hilda A. Bran*  
NOTARY PUBLIC  
May 8, 1999

95598253

## RELEASE DEED

By Corporation

RUFUS JACKSON

FLORIDA JACKSON

TO

AUSTIN BANK OF CHICAGO  
5845 W. LAKE STREET  
CHICAGO, IL 60644

ADDRESS OF PROPERTY:

4302 W KINZIE  
CHICAGO, IL 60644

MAIL TO:  
CAROL HILL

AUSTIN BANK OF CHICAGO  
5645 W LAKE STREET  
CHICAGO, IL 60644



Clerk's Office