

UNOFFICIAL COPY

95598277

717053
PIF: 8-17-95

Drafted By: J. Doorlag
First of America
Loan Services Inc.
Attn: Discharge Dept.
PO Box 51418
Kalamazoo, MI 49005

. DEPT-01 RECORDING \$27.50
. T#6666 TRAN 9305 09/07/95 14:24:00
. #5695 DF #-95-598277
. COOK COUNTY RECORDER

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of October 26, 1993 A.D., made and executed by SCOTT R WEISHAAR and RHONDA D WEISHAAR as husband and wife Address 4431 W WEISHAAR, Country Club Hills, IL 60478 of the first part, to First of America Bank-Northeast Illinois, N.A.*

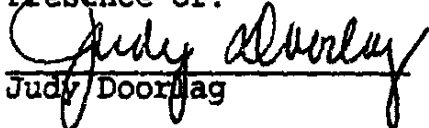
of the second part, and recorded in the Office of the County Recorder for the County of COOK, State of ILLINOIS Doc #93901842


recorded on November 5, 1993, is fully paid, satisfied and discharged on August 21, 1995.
*subsequently assigned to FIRST OF AMERICA MORTGAGE COMPANY, by assignment of mortgage, dated 10-26-93, recorded 11-5-93, in Doc #93901843.

Tax #28-34-102-007-0000

Signed, Sealed and
Delivered in the
Presence of:

First Of America Loan Services, Inc.
F/K/A First of America Mortgage Company
One First of America Parkway
Kalamazoo, MI 49002


Judy Doorlag

BY: 
Susan J Baker
Its: Mortgage Discharge Officer

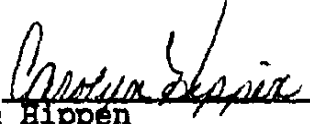
STATE OF MICHIGAN
County of Kalamazoo

95598277

On August 21, 1995 A.D., before me a Notary Public in and for said County, personally appeared Susan J Baker to me personally known who being by me duly sworn did say, and each for themselves did say that he or she is Mortgage Discharge Officer of First Of America Loan Services, Inc. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:
Scott R Weishaar
4431 177th Place W
Country Club Hills IL 60478



NOTARY PUBLIC 
Carolyn Hippen
KALAMAZOO COUNTY, MICHIGAN
MY COMMISSION EXPIRES: 1-30-98

27.50
D.R.

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11/11/2020

Property of Cook County Clerk's Office

11/11/2020

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11-15-00-001111-0

LOT 44 IN J. E. MERRION'S COUNTRY CLUB HILL FIRST ADDITION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) AND THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF AND EXCEPT THE WEST 262 FEET OF THE SOUTH (50 FEET THEREOF) OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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