

# UNOFFICIAL COPY

RETURN TO:  
CARL I. BROWN AND COMPANY  
612 W. 47TH ST.  
KANSAS CITY, MO 64112-1911  
95-06239/BRIGMON



95599729

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That CARL I. BROWN AND COMPANY, a Kansas Corporation for value received does hereby sell, assign, transfer, set over and convey unto

COUNTRYWIDE FUNDING CORPORATION

all of its right, title and interest of, in and to that certain Mortgage dated the 30TH day of MARCH 19 95, A.D. executed by

OMAR C. BRIGMON AND LEONA G. BRIGMON, HUSBAND AND WIFE

covering the following described property:

LOT 115 IN BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF THE NORTH 33 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINE: 31-33-204-018-000

. DEPT-01 RECORDING \$23.50

. T45555 TRAN 6703 09/07/95 16:09:00

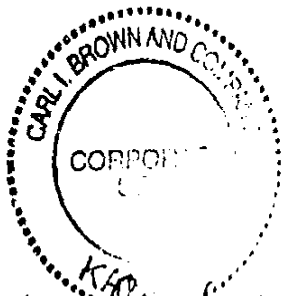
. 47505 B.J \* -95-599729

22506 MISSION DR., RICHTON PARK, IL. 60471

COOK COUNTY RECORDER

duly filed for record on the 12TH day of APRIL 19 95, as Instrument No. 95260727 and recorded in book \_\_\_\_\_ at page \_\_\_\_\_ of the records of COOK County ILLINOIS together with note debts and claims secured by said mortgage and the covenants contained therein.

IN WITNESS WHEREOF, CARL I. BROWN AND COMPANY has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SECRETARY and its Corporate Seal to be affixed hereto this 15TH day of AUGUST, 19 95, A.D.



CARL I. BROWN AND COMPANY

*Gaylyn Keough*  
GAYLYN KEOUGH, ASST. VICE PRESIDENT

ATTEST

*Denise Smith*  
DENISE SMITH, ASST. SECRETARY

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STATE OF MISSOURI )  
COUNTY OF JACKSON )

On this 15TH day of AUGUST, 1995, A.D. before me appeared GAYLYN KEOUGH to me personally known who being by me duly sworn, did say that he/she is the ASSISTANT VICE PRESIDENT of CARL L. BROWN AND COMPANY, a corporation that the seal affixed to the foregoing instrument is the Corporate Seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledged said instrument to be the free act and deed of said corporation.

*IN TESTIMONY WHEREOF*, I have hereunto set my hand and affixed by official seal the day and year last written above.

(SEAL)

ALLEN C. KENNEDY  
Notary Public - ~~Notary Seal~~  
STATE OF MISSOURI  
Jackson County  
My Commission Expires: Oct. 1, 1998

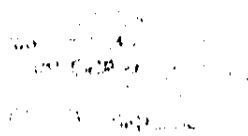
*Allen C. Kennedy*  
NOTARY PUBLIC

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