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When Recorded Mail To:
REAL ESTATE INDEX TITLE GUARANTY
1820 RIDGE AVENUE
EVANSTON, ILLINOIS 60201
ATTN: MAURA SHEA
LOAN# 161880-0/MS
PIF: 6/22/95

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DEPT-01 RECORDING \$23.00
T:0001 TRAN 9543 09/08/95 10:49:00
49256 JIM -95-599905
COOK COUNTY RECORDER

REI 7/6/95

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that *Dovenmuehle Mortgage Company, L.P.*, a Delaware limited partnership by *Dovenmuehle Mortgage, Inc.* (f/k/a *Percy Wilson Mortgage and Finance Corporation* and f/k/a *Gilldorn Mortgage Midwest Corporation*), a Corporation of the State of Delaware, its sole general partner, whose address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60171-4082, in consideration of ONE DOLLAR and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto CHARLES COATS AND BARBARA COATS, HIS WIFE

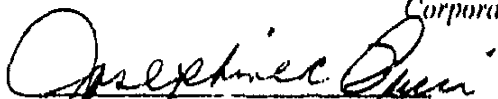
and his/hor/their/its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by that certain Mortgage dated SEPTEMBER 30, 1974 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book _____, Page _____, as Document Number 22 870 571, and Assignment recorded _____ as Document Number _____, in Book _____, at Page _____, together with all appurtenances and privileges thereunto belonging or appertaining. A legal description of the real estate encumbered thereby is as follows:

THE NORTH 13 1/3 FEET OF LOT 38 AND THE SOUTH 16 2/3 FEET OF LOT 39 IN BLOCK 4 IN WALLER'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 22 ACRES THEREOF) IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 439 NORTH LEAMINGTON, CHICAGO, ILLINOIS 66044
Parcel Identification Number: 16092250360000

IN WITNESS WHEREOF, *Dovenmuehle Mortgage Company, L.P.*, a Delaware limited partnership by *Dovenmuehle Mortgage, Inc.*, a Delaware corporation, its sole general partner, has caused these presents to be executed and attested by its duly authorized officers and its Corporate Seal to be hereunto affixed this 25TH day of JULY, 19 95.

Dovenmuehle Mortgage Company, L.P., a Delaware limited partnership by *Dovenmuehle Mortgage, Inc.*, a Delaware Corporation, its sole general partner.


BY: Josephine C. Pucci
Its Assistant Secretary


BY: Nancy Ham
Its Assistant Vice President

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS)
COUNTY OF COOK)

LOAN# 161880-0/MS
PIF DATE: 6/22/95

TATIA DUGGER
I, ~~XXXXXXXXXXXX~~, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Nancy Ham, personally known to me to be the Assistant Vice President of Dovenmuehle Mortgage, Inc., a Delaware Corporation, as sole general partner to Dovenmuehle Mortgage Company, L.P., a Delaware limited partnership and Josephine C. Pucci, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the within Instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they respectively signed and delivered the said Instrument of writing as Assistant Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25TH day of JULY, A.D., 199 5.

Tatia Dugger
~~XXXXXXXXXXXX~~ Notary Public - TATIA DUGGER
Commission Expiration: ~~XXXXXXXXXXXX~~ 12/20/97



This instrument was prepared by: Dovenmuehle Mortgage, Inc.
1501 Woodfield Road, Schaumburg, IL 60173

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

mailed
EDNA Sterling
435 N. Ledmington
Chicago, IL 60643

Mailed to:
Box 109

Clerk's Office

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- 4. The land referred to in this policy is described as follows:
 LOT 5 AND LOT 6 (EXCEPT THE EAST 55 FEET THEREOF) IN ROBERTSON'S ADDITION TO
 EVANSTON, BEING A SUBDIVISION OF ALL OF LOTS 16 "A", 15 "B" AND LOT 14 "C"
 (EXCEPT THE NORTH 170 FEET THEREOF) AND LOT 13 "D" (EXCEPT THE NORTH 170
 FEET THEREOF) IN HAPP'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION
 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
 COOK COUNTY, ILLINOIS.

Mail to: ~~NAJARIAN & NAJARIAN~~
 825 Green Bay Rd Suite 210
 Wilmette, IL 60091-3500

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