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#### **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

95599107

Loan No. 228060-4 Name Andrea Z Johnson

\$25,00 DEPT-01 RECURDING T#0012 TRAN 6299 09/07/95 15:06:00 43438 4 CG \*-95-599107

TAfter Recording Mail to O RUDNICK & WOLFE 3203 N. LA SALLE STREET CHICAGO, IL 60603

COOK COUNTY RECORDER

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ANDREA L. ZAPOREK, NEVER MARRIED

as Mortgagor, and recorded on 2-22-80 as document number 25370317 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Home Mortgage Corporation by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 1749 N Wells #0211 Chicago IL 60614

PIN Number 14334140441010

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as actorney-in-fact under a duly recorded power of attorney.

Dated August 09, 1995

LaSalle Talman Home Mortgage Corporation

Loan Servicing Officer

RE202 006 G14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

SCA BOX 333-CTI

Property or Coot County Clert's Office

95599107

SATISFACTION OF MORTGAGE

**LOAN NUMBER:228060-4** MORTGAGOR: JOHNSON

Unit No. 211 in the Kennelly Square Condominium as delineated on a Survey of the following described real estate: Part of the Southeat 1/4 of the Southeast 1/4; and of certain Lots in Edson's Subdivision of Lot 11 in North addition to Chicago, a subdivision of the Southwest 1/4 of the Southeast 1/4; of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of ed a on elem.

Of Column Clark's Office Condominium recorded as Document No. 25156051, together with its undividied percentage interest in the coran on elements.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9464 JAN 95

Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

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Loan Number 228060-4 Name Andrea Z Johnson

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal August 09, 1995

Notary Public

"OFFICIAL SEAL"
CAROL D. MILLER
Motary Public State of Hillhols
My Commission Expires March 30, 1996

PREPARED BY:

Carol D. Milier

LaSalle Talman Home Mortgage Corporation

SOM CO

4242 N. Harlem Avenue Norridge, Illinois 60634

RE200 003 G14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 05

Property of Coot County Clerk's Office