

# UNOFFICIAL COPY

## RELEASE DEED

MAIL TO:

Servilio Orellana  
Jovita Orellana  
5240 S. Mulligan  
Chicago, IL 60638

95599163

~~95599163~~

DEPT-01 RECORDING 423.50  
T0001 FRAN 9520 09/07/95 15:20:00  
49101 + JM \*-95-599163  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Servilio Orellana and Jovita Orellana husband and wife, Edgar Orellana a bachelor, as Joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 11th day June, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 93465575, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 93465576 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

The South 1/2 of Lot 8 and all of Lot 9 in Block 19 in Bartlett Highland, being a Subdivision of the Southwest 1/4 (except the East 1/2 of the East 1/2 thereof) of Section 8, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index number(s): 19-08-324-023-0000

1st AMERICAN TITLE order # 0084039100

95599163

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property Address: 5420 South Mulligan, Chicago, IL 60638

Dated this 2nd day of August, 1995.

*Sandra J. Munro-Tracy* (SBA)  
Sandra J. Munro-Tracy, Assistant Vice President

*Suzanne Woodke* (SBA)  
Suzanne Woodke, Mortgage Loan Officer

23.50

CP

# UNOFFICIAL COPY

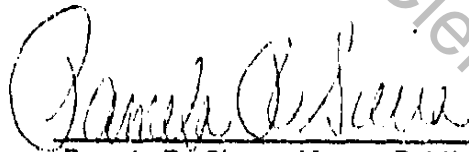
(STATE OF ILLINOIS)

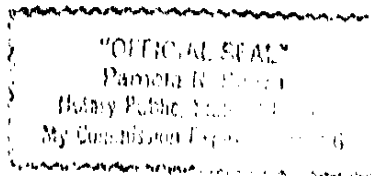
SS.

(COUNTY OF COOK)

I, Pamela R. Sierra Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 2nd day of August 1995.

  
Pamela R. Sierra, Notary Public



88-16578

UNOFFICIAL COPY

Cook County Clerk

UNOFFICIAL COPY

COOK COUNTY  
Clerk