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ASSIGNMENT OF MORTGAGE

Loan Control #: 10760200.1
Package #: 162
Fin #: 7455
RTC Tracking #: 5957001010760200

DEPT-01 RECORDING \$25.50
T37777 TRAN 8810 09/08/95 08:40:00
\$5202 + SK * -95-600566
COOK COUNTY RECORDER

FOR VALUE RECEIVED, the undersigned assignor ('Assignor') does hereby grant, bargain, sell, assign, transfer and convey to the following assignee ('Assignee'):

Chisholm Management Services Inc., a corporation
organized under the laws of the state of Oklahoma
1657 West Garriott, Suite B
Enid, OK, 73703

all of Assignor's right, title and interest in and to that certain Mortgage, a copy of which is attached hereto as Exhibit 'A', which Mortgage encumbers the property more particularly described therein, together with (and solely to the extent such Mortgage secures) the indebtedness evidenced by any promissory note or evidence of indebtedness which has been assigned and transferred to Assignee. This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

Place of Recording: Cook County, IL

Recording Data from Document Attached as Exhibit 'A':

Borrower Name(s): Curtis N. Gifford, divorced and not since remarried

Original Lender: AmeriMac Savings Bank, F.S.B.

Date of Instrument: 7/29/88

Date of Recording: 8/4/88

Book : _____
Page/Folio : _____
Instr/Ref # : 80351400

See attached Exhibit A

Recording Requested by and
when recorded return to:
Chisholm Management Services, Inc.
P.O. Box 1643
Enid, OK 73702



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2025-01-17

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ASSIGNOR:

RESOLUTION TRUST CORPORATION
in its corporate capacity

By: *S. Murray*
Steven L. Murray (also known as S. Murray)
Attorney-in-Fact under Limited Power of Attorney
dated April 20, 1995

STATE OF MISSOURI
COUNTY OF JACKSON

) SS.

The undersigned, a notary public in and for the above-said County and State, does hereby acknowledge that on the day and year set forth below, personally appeared *S. Murray* as Attorney-in-Fact for Resolution Trust Corporation, solely in its corporate capacity, as specified above, and being duly sworn by and personally known to the undersigned to be the person who executed the foregoing instrument on behalf of said principal, acknowledged to the undersigned that s/he voluntarily executed the same for the purposes therein stated as the free act and deed of said principal.

WITNESS my hand and official seal, this *28th* day of *JUNE*, 1995.

TERESA M. APPLE
Notary Public - Notary Seal
STATE OF MISSOURI
Jackson County
My Commission Expires: April 12, 1996

Teresa M. Apple
Notary Public for the State
of Missouri
My Commission Expires: _____

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"EXHIBIT A"

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on July 29, 1988. The mortgagor is Curtis N. Gifford, divorced and not since remarried. ("Borrower"). This Security Instrument is given to AmeriMac Savings Bank, F.S.B., which is organized and existing under the laws of The State of Illinois, and whose address is 2 Crossroads of Commerce Ste. 740, Rolling Meadows, IL 60008. ("Lender"). Borrower owes Lender the principal sum of Thirty-seven thousand and 00/100's Dollars (U.S. \$37,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 2018. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

PIN#: 03-24-202-025-1036

PARCEL I: UNIT 116 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 306.52 FEET OF THE WEST 1526.52 FEET OF THE FOLLOWING DESCRIBED TRACT: THE SOUTH 53 ACRES OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25090133 TOGETHER WITH AN UNDIVIDED .54774 PERCENTAGE INTEREST IN SAID PARCEL.

PARCEL II: EASEMENT FOR THE BENEFIT OF PARCEL I AS CREATED BY GRANT OF MUTUAL EASEMENTS BY AND BETWEEN THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 15266, TRUST NUMBER 15497 AND TRUST NUMBER 15498 AND BEVELLY SAVINGS AND LOAN ASSOCIATION, DATED MARCH 10, 1963 AND RECORDED MARCH 10, 1963 AS DOCUMENT NUMBER 18745223 FOR INGRESS AND EGRESS AS A PRIVATE DRIVEWAY OVER THE SOUTH 2 ROOFS OF THE FOLLOWING DESCRIBED TRACT: THE SOUTH 53 ACRES OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THEREFROM THAT PART LYING EAST OF WESTERLY LINE OF RIVER ROAD AS NOW LOCATED), AND ALSO EXCEPT THAT PART IN THE WEST 1526.52 FEET OF SAID NORTHEAST 1/4 IN COOK COUNTY, ILLINOIS.

which has the address of 860 Old Willow Rd. #136 Prospect Heights, Illinois 60070 ("Property Address"); (Street) (City) (Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

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