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 - COOK COUNTY RECORDER

Unit No. 27

STATE OF (ILLICO'S) SS COUNTY OF (COOK)

HOWARD JOHNSON FRANCHISE SYSTEMS, INC. DECLARATION OF LICENSE AGREEMENT

The undersigned, HOWARD JOINSON FRANCHISE SYSTEMS, INC., a Delaware corporation (the "Company"), AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not individually, but as Trustee under Trust Agreement dated December 3, 1985 and known as Trust Number 100388-00 (the "Trust") and INN OF O'HARE INTERNATIONAL LIMITED PARTNERSHIP, an Illinois limited partnership ("Inn of O'Hare") successor in interest to INN OF O'HARE INTERNATIONAL ASSOCIATES, an Illinois limited partnership ("Associates") (Trust and Inn of O'Hare are hereinafter collectively referred to as "Licensee"), declare as follows:

A License Agreement (the "License Agreement"), dated as of October 30, 1986 has been executed by the Company's predecessor in interest Howard Johnson Franchise Systems Inc., the Trust and Associates pursuant to which the Company has granted to Trust and Associates the right and license to operate certain lodging premises located at 10249 West Irving Park Road, Schiller Park Cook County, Illinois 60176, a legal description of which premises is attached hereto as Exhibit A (the "Premises"), as a "HOWARD JOHNSON" facility. Associates assigned all of its right, title and interest in and to the License Agreement to Inn of O'Hare pursuant to an Assignment and Assumption of Interest in Franchise Agreement dated December 29, 1988. The Company consented to the Assignment and Assumption. Such identification and operation is subject to the terms of the License Agreement and all amendments thereto and the policies, and standards established by the Company from time to time, provided that Licensee is solely responsible for the safety, security, operations and maintenance of the Premises, employment of all employees, agents and contractors, and the debts and contracts associated therewith.

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- 3. The Company has also licensed Licensee to use certain computer software necessary to connect the Premises with the Company's central reservation system. Such software license may not be transferred, assigned, delegated, donated, hypothecated, pledged or conveyed without the Company's prior written consent. The software license terminates concurrently with the license granted under the License Agreement. All software furnished under the software license remains the property of the Company.
- 4. If the license is terminated and the Licensee or party in possession of the Premises fails to remove all marks, signs and items bearing the licensed servicemarks and names, or return the reservation system software, manuals and other confidential materials furnished by the Company, the License Agreement authorizes the Company or its agents to enter the Premises without further notice or judicial process and remove all items bearing the licensed servicemarks and names, the software, the manuals and other confidential materials, upon tenser of the purchase price of Ten Dollars (\$10.00) in cash.
- 5. The Company may release this instrument at any time by filing notice of release in the records where this instrument is recorded. Licensee is not required to execute such notice.

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IN WITNESS WHEREOF, the parties have executed this declaration intending that it be filed for record in the real property records of the County in any and fire the or estate atomic mechanic which the Premises are located.

LICENSEE:

INN OF O'HARE INTERNATIONAL LIMITED PARTNERSHIP, an Illinois limited partnership

By: Spears Realty and Investment of Illinois inc., its general partner

Wendell E. Spears, its President

COMPANY:

HOWARD JOHNSON FRANCHISE SYSTEMS, INC., a Delaware corporation

Russell A. Mosepowitz

Vice President Franchise Compliance

LAND TRUST:

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not individually, but as Trustee as aforesaid

or Old ICLK

This instrument is executed by the underrigand land Trustee, not personally but solely as Trongs in the entries of the en-4 - their conferred upon and vested in it as such accorthe cert that all of the warranties, index the erroand agreements herein made on · person of responsibility as Trusted and not yes assumed by or small at any control of any warranty, and court of any warranty, and court of any warranty, and court of any warranty. agreement of the Trustee in this inotificient. SOM CO

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COUNTY OF SS.
The foregoing instrument was acknowledged before me this day of
TRUST OFFICER'S alex
respectively, of American National Bank of Hum Company of Chicago, a national banking association, as Trustoe, as alore and, on behalf of said banking association.
Notary Public



ACKNOWLEDGEMENT

STATE OF NEW SEVELY, COUNTY OF MONN'S SS:
On the August, 1995, before me personally appeared RUSSCUA MOSCOLATE and RUSSCUA MOSCOLATE and RUSSCUA MOSCOLATE and RUSSCUA MOSCOLATE AND SATTEMENT TO me known, who, being by me duly sworn, did depose and say that they are the RUSSCUA COMPLIAN C
being by me duly sworn, did depose and say that they are the \(\frac{\lambda \lambda \text{PVP} \lambda \lambda \text{UCAP} \(\frac{\lambda \text{COV} \interpreteq \lambda \lambda \text{C}}{\lambda \text{COV} \interpreteq
and Assistant Scholargof Howard Johnson Funichisc Systems for (title) (name of corporation/partnership)
described in and which executed the foregoing instrument; and acknowledged to me that they
executed the same in their authorized capacities.
(NOTARY SEAL) (Notary Public)
My commission expires:
SHARMON D. BAILEY
NOTARY PUBLIC OF NEW JERSEY

This instrument prepared by and to be returned to: Jost R. Buckberg, Esq., HOWARD JOHNSON FRANCHISE SYSTEMS, INC., 339 Jefferson Re., Parsippany, NJ 07054; (201) 428-9560C606 9700.

My Commission Expires May 19, 2000

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UNOFFICI that certain furchase and English Agreement during a professional Lights

by and between Perry J. Snyderman ("Snyderman").
Sheldon H. Ginsburg ("Ginsburg"),
(referred to collectively as "S/G") and
Wendell E. Spears ("Spears")

Legal Description

ALL THAT LAND LYING IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 'A':
THAT PART OF LOT 2 IN SUBDIVISION OF THE WEST 1/2 OF THE
SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF A
LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID LOT,
557.684 FEET SOUTH OF THE NORTH WEST CORNER THEREOF, TO A
POINT ON EAST LINE OF SAID LOT, 500 FEET SOUTH OF THE NORTH
EAST CORNER THEREOF, EXCEPTING THEREFROM THAT PART THEREOF
LYING NORTH OF A LINE WHICH INTERSECTS THE EAST AND WEST
BOUNDARIES OF SAID LOT 2, 27.46 FEET SOUTH OF THE NORTH EAST
AND NORTH WEST CORNERS THEREOF AS PER DOCUMENT 57C-6303 ALL
IN COOK COUNTY, ILLINOIS.

ALSC

PARCEL 'B':

THAT PART OF LOT 2 IN SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID LOT, 557.684 FEET SOUTH OF THE NORTH WEST CORNER THEREOF, TO A PCIN' ON EAST LINE OF SAID LOT, 500 FEET SOUTH OF THE NORTH EAST CORNER THEREOF, AND THE NORTH EAST CORNER THEREOF, AND THE NORTH B.98 FEET OF LOT 7 IN SAID SUPPLYISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL (EXIDIAN, IN COOK COUNTY, ILLINOIS.

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THAT PART OF LOT 1 TH SUBDIVISION OF THE WEST 1/2 OF THE SCUTH WEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PARKLIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH FEST CORNER OF SAID LOT 1; THENCE NORTH ALONG WEST LINE OF SAID LOT 1 TO A POINT 500 FEET SOUTH OF HORTH WEST CORNER CF 3/ID LOT 1; THENCE EASTERLY ALONG A LINE FORMING AN ANGLE CF 30 DEGREES TO RIGHT WITH LAST DESCRIBED LINE A DISTANCE OF 22.74 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A LINE (SAID LINE RUNNING TO LEFT AND HAVING A RADIUS OF 5854.56 FEET; > DISTANCE OF 359.59 FEET TO A POINT ON SOUTH LINE OF SAID LOT 1, 214.50 FEET WEST OF SOUTH EAST CORNER OF SAID LOT 1, THENCE WEST ALONG SOUTH LINE OF SAID LOT 1 TO POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

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THAT PART OF LOT 8 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 (EXCEPT THAT PART LYING NORTH OR IRVING LARK ROAD) OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWESTERLY OF A CURVED LINE, SAID LINE BEING THE ARC OF A CURVE TO THE RIGHT WITH A RADIUS OF 5,854.58 FEET AND INTERSECTS THE WEST LINE OF SAID LOT 8, 181.01 FEET NORTH OF ITS SOUTH WEST CORNER AND THE NORTH LINE OF SAID LOT 8, 214.5 FEET WEST OF ITS NORTH EAST CORNER IN COOK COUNTY, ILLINOIS.

F.I.N. 12-16-307-004-0000 F.I.N. 12-16-307-005-0000 F.I.N. 12-16-307-027-0000 F.I.N. 12-16-307-025-0000

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