

UNOFFICIAL COPY

95600691

Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
DOCK, SUITE 350
1 SOUTH LIMESTONE STREET
SPRINGFIELD, OHIO 45502

EC:
Pool No.:
4611200
Legal X

Project No.: 1995-03M
Assignor No.: 1057694FB
Assignee No.: 946529
Property Address:
621 HUNTINGTON LANE
SCHAUMBURG IL 60193

DEPT-01 RECORDING \$23.50
T#0008 TRAN 2785 09/08/95 09:16:00
#4957 # JB *-95-600691
COOK COUNTY RECORDER

This space for Recorder's Use Only

Investor No.: 0580232840 **ASSIGNMENT OF MORTGAGE** PIN/Tax ID # 07-27-203-010

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **AMSOUTH BANK OF FLORIDA, SUCCESSOR BY MERGER TO FORTUNE BANK, A SAVINGS BANK** whose address is: 16120 US Hwy 19 North, Clearwater, FL 34624 by these presents does convey grant, bargain, sell, assign, transfer and set over to: **AMSOUTH MORTGAGE COMPANY, INC.**, A Delaware Corporation whose address is: 15 South 20th Street, Birmingham, AL 35233 the described Mortgage, together with the certain note(s) described therein with all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, County of **COOK (A)**
Official records on 11/10/93 as Document No.: 93915575
in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ 110000.00 Loan Date: 10/26/93
Original Mortgagor: **PHILLIP TOUZIOS AND FAY TOUZIOS, HUSBAND AND WIFE**

Original Mortgagee: **SUN MORTGAGE CORPORATION**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers. **AMSOUTH BANK OF FLORIDA, SUCCESSOR BY MERGER TO FORTUNE BANK, A SAVINGS BANK**
DATE: 07/15/94

Attest:
BRUCE SCATTERGOOD
ASSISTANT SECRETARY



Officer:
JEFF SELIGA
VICE PRESIDENT

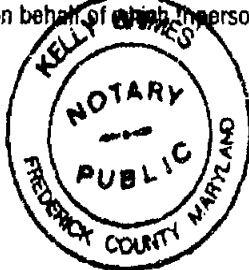
State of **MARYLAND**
County of **FREDERICK**

On 07/15/94 before me, **KELLY GRIMES** personally appeared **JEFF SELIGA**, VICE PRESIDENT, whose address is 16120 US Highway 19 North, Clearwater, FL proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

CAPACITY CLAIMED BY SIGNOR.

Kelly Grimes
Notary Public, State of **MARYLAND**
KELLY GRIMES



My commission expires: 07/19/98
Last Assignment:

Recorded 11
Book

23⁵⁰
ER

Page

Doc #



* 1057694FB

95600691

UNOFFICIAL COPY

Property of Cook County Clerk's Office

06/01/95,

UNOFFICIAL COPY

ASSOUTH

LEGAL DESCRIPTION

1995-03M

LOAN #	POOL #	COUNTY	STATE
1057694FB	4611200	COOK (A)	IL

LOT 147 IN LANCER SUBDIVISION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95600691

UNOFFICIAL COPY

Property of Cook County Clerk's Office