Document Prepared by: DOCK ABSIGNMENT SERVICES When Recorded Mail to: DOCK, SUITE 350 4587400 1 SOUTH LIMESTONE STREET Legal X SPRINGPIELD, OHIO 45502 DEPT-01 RECORDING \$23.50 Project No.: 1995-03M T±0008 TRAN 2785 09/08/95 09:18:00 1061787FB Assignor No.: \$4967 \$ JB \*-95-600701 COOK COUNTY RECORDER Assignee No.: 946714 Property Address: 5044 S FAIRFIELD AVE CHICAGO 60632 Н This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE PIN/Tax ID # 19-12-217-030 Investor No.: 0663249171 For good and valuable consideration, the sufficiency of which is hereby acknowledged, AMSOUTH BANK OF FLORIDA, SUCCESSO? BY MERGER TO FORTUNE BANK, A SAVINGS BANK whose address is: 16120 US Hwy 19 North, Clearwa er, Ft. 34624 by these presents does conveygrant, bargain, sell, assign, transfer and set whose address is:15 South 20th over to: AMSOUTH MURTGAGE COMPANY, INC., A Delaware Corporation whose address is:15 South 20th Street, Birmingham, AL 35237, the described Mortgage, together with the certain note(s) described therein with all liens, and any rights due or to become due thereon. County of COOK (A) ILLINOIS Said Mortgage is recorded in the Slate of 109/07/94 Official records on 11/09/93 as Document No.: 93911419 94781491 in Book: at Page. as Certificate #: Original Loan Amount is \$ 97000.0() Lan Date: 11/01/93 Original Mortgagor: DAVID KONIECZNY AND DEBBIE KONIECZNY, HUSBAND AND WIFE Original Mortgagee: AMERICAN SECURITY MORTGACE IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has eaused this instrument to be executed by its duly authorized officers. AMSOUTH BANK OF FLORIDA, SUCCESSOR BY Minimum Manager MERGER TO FORTULE BANK, A SAVINGS BANK JEPF S'ELIGA BRUCE SCATTERGOOD **ASSISTANT SECRETARY** VICE PRESIDENT State of MARYLAND County of FREDERICK beine Hie Kelly Grimes On 07/15/94 personally appeared , VICE PRESIDENT JEFF SELIGA , whose address is 6120 US Highway 19 North, Chiefwater, Ft. proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which theerson acted executed the instrument.

WITNESS my hand and seal CAPACITY C WITNESS my hand and seal. CAPACITY CLAIMED BY SIGNOR. Notary Public State of MARYLAND **KELLY GRIMES** 2350 My commission expires:07/19/98 Last Assignment: Recorded Book

Page

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LEGAL DESCRIPTION
1995-03M

<i>i</i> :					
LOAN #	POOL #	COUNTY		STATE	
1061787FB	4567400	COOK	<b>(A)</b>	Ir	

LOT 26 IN BLOCK 4 IN W. D. KERFOOT AND COMPANY'S 51ST STREET ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 133 FEET THEREOF) OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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