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95600714

Document Prepared by:  
DOCK ASSIGNMENT SERVICES  
When Recorded Mail to:  
DOCK, SUITE 350  
1 SOUTH LIMESTONE STREET  
SPRINGFIELD, OHIO 45502

EC:  
Pool No.:  
4507400  
Legal X

Project No.: 1995-03M  
Assignor No.: 1067214FB  
Assignee No.: 946982  
Property Address:  
9196 SOUTH ROAD  
PALOS HILLS IL 60485

DEPT-01 RECORDING \$23.00  
T#0008 TRAN 2725 09/08/95 09:22:00  
#4980 # JB \*-95-600714  
COOK COUNTY RECORDER

This space for Recorder's Use Only

Investor No.: 0669465093 ASSIGNMENT OF MORTGAGE PIN/Tax ID # 23-22-200-034-1002

For good and valuable consideration, the sufficiency of which is hereby acknowledged, AMSOUTH BANK OF FLORIDA, SUCCESSOR BY MERGER TO FORTUNE BANK, A SAVINGS BANK whose address is: 16120 US Hwy 19 North, Clearwater, FL 34624 by these presents does convey grant, bargain, sell, assign, transfer and set over to: AMSOUTH MORTGAGE COMPANY, INC., A Delaware Corporation whose address is: 15 South 20th Street, Birmingham, AL 35233 the described Mortgage, together with the certain note(s) described therein with all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, County of COOK (A)  
Official records on 12/13/93 as Document No.: 03026629  
in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ 67000.00 Loan Date: 11/10/83  
Original Mortgagor: LORAIN WINKLER, DIVORCED, NOT SINCE REMARRIED

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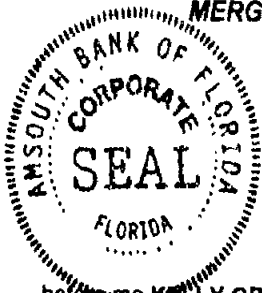
Original Mortgagee: CARLTON MORTGAGE SERVICES, INC.

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE: 07/15/94

AMSOUTH BANK OF FLORIDA, SUCCESSOR BY MERGER TO FORTUNE BANK, A SAVINGS BANK

Attest:  
BRUCE SCATTERGOOD  
ASSISTANT SECRETARY



Office:  
JEFF SELIGA  
VICE PRESIDENT

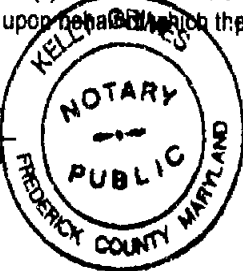
State of MARYLAND  
County of FREDERICK

On 07/15/94 before me, KELLY GRIMES personally appeared  
JEFF SELIGA, VICE PRESIDENT, whose address is 16120 US Highway 19 North, Clearwater, FL  
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

CAPACITY CLAIMED BY SIGNOR.

*Kelly Grimes*  
Notary Public, State of MARYLAND  
KELLY GRIMES



My commission expires: 07/19/98  
Last Assignment:

23.00  
ER

Recorded //  
Book



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LEGAL DESCRIPTION  
1995-03M

LOAN #	POOL #	COUNTY	STATE
1067214FB	4587400	COOK (A)	IL

UNIT NUMBER 9196B IN WOODS EDGE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN PARTS OF LOT 'A' (EXCEPT THAT PART FALLING IN KEANE AVENUE) INMCGRATH & AHERN SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "B" AND "C" TO DECLARATION MADE BY AETNA STATE BANK, A CORPORATION OF ILLINOIS, TRUSTEE UNDER TRUST AGREEMENT DATED MAY 6, 1976 AND KNOWN AS TRUST NUMBER 102109 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23667055 AS AMENDED FROM TIME TO TIME; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

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