

UNOFFICIAL COPY

95600734

Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
DOCK, SUITE 350
1 SOUTH LIMESTONE STREET
SPRINGFIELD, OHIO 45502

EC:
Pool No.: 4768600
Legal X

Project No.: 1995-03M
Assignor No.: 1077601FB
Assignee No.: 947281
Property Address:
12600 S 76TH AVE
PALOS HEIGHTS IL 60463

DEPT-01 RECORDING \$23.00
T#0008 TRAN 2785 09/09/95 09:26:00
#5000 # JB # -95-600734
COOK COUNTY RECORDER

This space for Recorder's Use Only

Investor No.: 066250722 ASSIGNMENT OF MORTGAGE PIN/Tax ID # 23-25-302-003-0000

For good and valuable consideration, the sufficiency of which is hereby acknowledged, AMSOUTH BANK OF FLORIDA, SUCCESSOR BY MERGER TO FORTUNE BANK, A SAVINGS BANK whose address is: 16120 US Hwy 19 North, Clearwater, FL 34624 by these presents does convey grant, bargain, sell, assign, transfer and set over to: AMSOUTH MORTGAGE COMPANY, INC., A Delaware Corporation whose address is 15 South 20th Street, Birmingham, AL 35233 the described Mortgage, together with the certain note(s) described therein with all liens, and any rights due or to become due thereon.

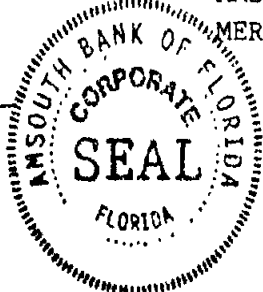
Said Mortgage is recorded in the State of ILLINOIS, County of COOK (A)
Official records on 12/09/93 as Document No.: 03006695
in Book: at Page: as Certificate #:

Original Loan Amount is \$ 120000.00 Loan Date: 11/30/83
Original Mortgagor: LEONARD P MILASH JR AND PATRICIA A MILASH, HUSBAND AND WIFE

Original Mortgagee: SUN MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers. AMSOUTH BANK OF FLORIDA, SUCCESSOR BY MERGER TO FORTUNE BANK, A SAVINGS BANK
DATE: 07/15/94

Attest
BRUCE SCATTERGOOD
ASSISTANT SECRETARY



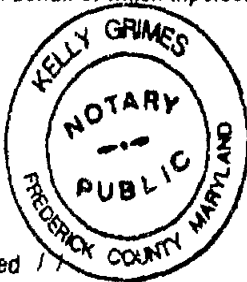
Office:
JEFF SELIGA
VICE PRESIDENT

State of MARYLAND
County of FREDERICK

On 07/15/94 before me, KELLY GRIMES personally appeared
JEFF SELIGA, VICE PRESIDENT, whose address is 16120 US Highway 19 North, Clearwater, FL
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal. CAPACITY CLAIMED BY SIGNOR.

Kelly Grimes
Notary Public, State of MARYLAND
KELLY GRIMES
My commission expires: 07/19/98
Last Assignment:



23 00
ER

Recorded
Book



* 1077601FB

Page Doc #

95600734

UNOFFICIAL COPY

Property of Cook County Clerk's Office

06/01/95

UNOFFICIAL COPY

AMSOUTH

LEGAL DESCRIPTION

1995-03M

LEAN #	POOL #	COUNTY	STATE
1077601FB	4768600	COOK (A)	IL

THE SOUTH 100 FEET OF THE NORTH 300 FEET OF THE EAST 377.46 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND TO WIT: THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE NORTH 1743.85 FEET OF SAID AND EXCEPT ALSO THEREFROM THE SOUTH 20 ACRES OF THE WEST 60 ACRES OF SAID QUARTER SECTION), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95600734

UNOFFICIAL COPY

Property of Cook County Clerk's Office