

95600756

Document Prepared by:  
DOCK ASSIGNMENT SERVICES  
When Recorded Mail to:  
DOCK, SUITE 350  
1 SOUTH LIMESTONE STREET  
SPRINGFIELD, OHIO 45502

EC:  
Pool No.:  
4768600  
Legal X

Project No.: 1995-03M  
Assignor No.: 1083294FB  
Assignee No.: 947575  
Property Address:  
792 S DENNIS RD  
WHEELING IL 60090

DEPT-01 RECORDING \$23.00  
T40008 TRAM 2785 09/08/95 09:31:00  
#5023 \$ JB \*-95-600756  
COOK COUNTY RECORDER

This space for Recorder's Use Only

Investor No.: 0665251621 ASSIGNMENT OF MORTGAGE PIN/TAX ID # 03-10-203-051

For good and valuable consideration, the sufficiency of which is hereby acknowledged, AMSOUTH BANK OF FLORIDA, SUCCESSOR BY MERGER TO FORTUNE BANK, A SAVINGS BANK whose address is: 16120 US Hwy 19 North, Clearwater, FL 34624 by these presents does convey grant, bargain, sell, assign, transfer and set over to: AMSOUTH MORTGAGE COMPANY, INC., A Delaware Corporation whose address is 15 South 20th Street, Birmingham, AL 35233 the described Mortgage, together with the certain note(s) described therein with all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, County of COOK (A)  
Official records on 12/20/93 as Document No.: 03042211  
in Book: at Page: as Certificate #:

Original Loan Amount is \$ 103500.00 Loan Date: 12/13/93

Original Mortgagor: JORGE DEL CASTILLO

Original Mortgagee: AMERICAN HOME FINANCE, INC.

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers. AMSOUTH BANK OF FLORIDA, SUCCESSOR BY MERGER TO FORTUNE BANK, A SAVINGS BANK  
DATE: 07/15/94

Attest:  
BRUCE SCATTERGOOD  
ASSISTANT SECRETARY



Office:  
JEFF SELIGA  
VICE PRESIDENT

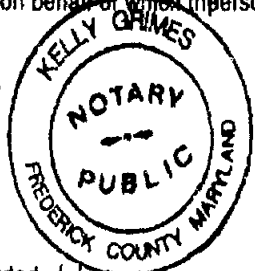
State of MARYLAND  
County of FREDERICK

On 07/15/94 before me, KELLY GRIMES personally appeared  
JEFF SELIGA, VICE PRESIDENT, whose address is 16120 US Highway 19 North, Clearwater, FL  
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

CAPACITY CLAIMED BY SIGNOR.

Notary Public, State of MARYLAND  
KELLY GRIMES



My commission expires: 07/19/98  
Last Assignment:

Recorded / /  
Book

Page

Doc #



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AMSOFT  
LEGAL DESCRIPTION  
1995-03M

LOAN #	POOL #	COUNTY	STATE
1083294FB	4768600	COOK (A)	IL

LOT 38 IN BLOCK 10 IN DUNHURST SUBDIVISION, UNIT NUMBER 2, PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 17, 1955, AS DOCUMENT NUMBER 1602023, IN COOK COUNTY, ILLINOIS.

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