

UNOFFICIAL COPY

Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
DOCK, SUITE 350
1 SOUTH LIMESTONE STREET
SPRINGFIELD, OHIO 45502

EC:
Pool No.:
4909700
Legal X

95600780

Project No.: 1995-03M
Assignor No.: 1091800FB
Assignee No.: 948072
Property Address:
SANDHURST COURT
STREAMWOOD IL 60107

DEPT-01 RECORDING \$23.00
T40008 TRAN 2785 09/08/95 09:36:00
45047 + JB *-95-600780
COOK COUNTY RECORDER

This space for Recorder's Use Only

Investor No.: 0663254272 **ASSIGNMENT OF MORTGAGE** PIN/Tax ID # 07-18-307-008

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **AMSOUTH BANK OF FLORIDA, SUCCESSOR BY MERGER TO FORTUNE BANK, A SAVINGS BANK** whose address is: 16120 US Hwy 19 North, Clearwater, FL 34624 by these presents does convey grant, bargain, sell, assign, transfer and set over to: **AMSOUTH MORTGAGE COMPANY, INC., A Delaware Corporation** whose address is: 15 South 20th Street, Birmingham, AL 35233 the described Mortgage, together with the certain note(s) described therein with all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, County of **COOK (A)**
Official records on 01/04/94 as Document No.: 94004967
in Book: at Page: as Certificate #.

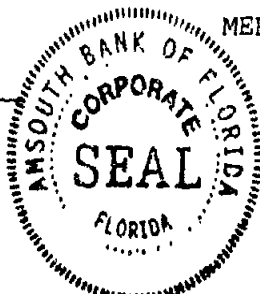
Original Loan Amount is \$ 112700.00 Loan Date: 12/27/83

Original Mortgagor: **MICHAEL GORELL AND ROBERTA S GORELL, HUSBAND AND WIFE IN JOINT TENANCY**

Original Mortgagee: **CARLTON MORTGAGE SERVICES, INC**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.
DATE: 07/18/94 **AMSOUTH BANK OF FLORIDA, SUCCESSOR BY MERGER TO FORTUNE BANK, A SAVINGS BANK**

Attest:
BRUCE SCATTERGOOD
ASSISTANT SECRETARY



Officer:
JEFF SELIGA
VICE PRESIDENT

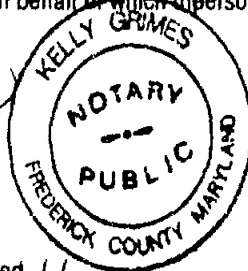
State of **MARYLAND**
County of **FREDERICK**

On 07/18/94 before me, **KELLY GRIMES** personally appeared **JEFF SELIGA**, VICE PRESIDENT, whose address is 16120 US Highway 19 North, Clearwater, FL proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

CAPACITY CLAIMED BY SIGNOR.

Notary Public, State of **MARYLAND**
KELLY GRIMES



My commission expires: 07/19/98
Last Assignment:

23009E600780
EA

Recorded //
Book



* 1091800FB

Page

Doc #

UNOFFICIAL COPY

Property of Cook County Clerk's Office

06/01/95

UNOFFICIAL COPY

AMOUNT

LEGAL DESCRIPTION

1995-03M

LOAN #	POOL #	COUNTY	STATE
1091800FB	4909700	COOK (A)	IL

LOT 34 IN BLOCK 3 IN NEW ENGLAND VILLAGE UNIT TWO, A SUBDIVISION OF PART OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 7, 1977 AS DOCUMENT LR2930491, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95600780

UNOFFICIAL COPY

Property of Cook County Clerk's Office