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95600782

Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
DOCK, SUITE 350
1 SOUTH LIMESTONE STREET
SPRINGFIELD, OHIO 45502

EC:
Pool No.:
4909700
Legal X

Project No.: 1995-03M
Assignor No.: 1093665FB
Assignee No.: 948194
Property Address:
4040 W ENFIELD STREET
SKOKIE IL 60076

DEPT-01 RECORDING \$23.00
T#0008 TRAN 2785 09/02/95 09:36:00
#5049 # JB *-95-600782
COOK COUNTY RECORDER

This space for Recorder's Use Only

Investor No.: 066255937 ASSIGNMENT OF MORTGAGE PIN/Tax ID # 10-15-428-022/023

For good and valuable consideration, the sufficiency of which is hereby acknowledged, AMSOUTH BANK OF FLORIDA, SUCCESSOR BY MERGER TO FORTUNE BANK, A SAVINGS BANK whose address is: 16120 US Hwy 19 North, Clearwater, FL 34624 by these presents does convey grant, bargain, sell, assign, transfer and set over to: AMSOUTH MORTGAGE COMPANY, INC., A Delaware Corporation whose address is: 16 South 20th Street, Birmingham, AL 35233 the described Mortgage, together with the certain note(s) described therein with all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, County of COOK (A)
Official records on 01/13/94 as Document No.: 94046826
in Book: at Page: as Certificate #:

Original Loan Amount is \$ 175000.00 Loan Date: 01/04/94

Original Mortgagor: GARY MILLER AND MARLA MILLER, HUSBAND AND WIFE, AS JOINT TENANTS

Original Mortgagee: AMERICAN HOME FINANCE, INC

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers. AMSOUTH BANK OF FLORIDA, SUCCESSOR BY MERGER TO FORTUNE BANK, A SAVINGS BANK
DATE: 07/15/94

Attest:
BRUCE SCATTERGOOD
ASSISTANT SECRETARY



Office:
JEFF SELIGA
VICE PRESIDENT

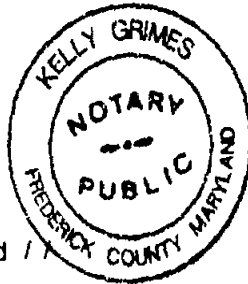
State of MARYLAND
County of FREDERICK

On 07/15/94 before me, KELLY GRIMES personally appeared
JEFF SELIGA, VICE PRESIDENT, whose address is 16120 US Highway 19 North, Clearwater, FL proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

CAPACITY CLAIMED BY SIGNOR.

Notary Public, State of MARYLAND
KELLY GRIMES



My commission expires 07/19/98
Last Assignment:

Recorded 11
Book

23.00
EA 95600782

Page

Doc #



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06/01/95

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ANSOUTH

LEGAL DESCRIPTION

1995-03M

LEAN #	POOL #	COUNTY	STATE
1093665FB	4909700	COOK (A)	IL

LOTS 21 AND 22 IN BLOCK 4 IN METROPOLITAN REALTY COMPANY'S DEMPSTER KARLOV GARDENS, BEING A SUBDIVISION OF LOT 6 OF JOHN TURNER'S HEIRS SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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