

UNOFFICIAL COPY

95660308

GLENVIEW STATE BANK
ATTN:
800 WAUKEGAN RD
GLENVIEW, IL 60025
708-729-1900 (Lender)

DEPT-01 RECORDING \$23.50
T#2222 TRAN 5180 09/08/95 11:35:00
#9947 & KB #-95-600308
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

GRANTOR				BORROWER		
NAME MICHAEL A. CHLAPATY PAULA M. CHLAPATY				NAME MICHAEL A. CHLAPATY PAULA M. CHLAPATY		
ADDRESS 535 S. DRYDEN ARLINGTON HEIGHTS, IL 60005				ADDRESS 535 S. DRYDEN ARLINGTON HEIGHTS, IL 60005		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	9.0000 %	\$ 25,000.00				1501830593

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 1st day of September 1990 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book XXX of records, on Page XXX as Document No. 92591492 and in Book XXX of records, on Page XXX as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 03-32-235-011

Address(es) of Premises: 535 S. DRYDEN ARLINGTON HEIGHTS, IL 60005

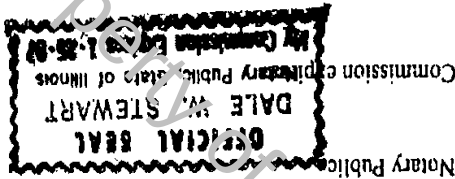
95660308

23-50
8

UNOFFICIAL COPY

LOT 14 IN BLOCK 6 IN ARLINGTON HEIGHTS PARK MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCHEDULE A



Notary Public
DALE W. STEWART
Commission Expires 1-25-97
State of Illinois
seal this 17th day of August 1995

Given under my hand and

I, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
and personally known to me to be the
President of
Secretary, they signed and delivered the said instrument and caused the corporation to be affixed
before me this day in person and severally acknowledged that as such
of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF)
(ss)
COUNTY OF)

This instrument was prepared by and after recording return to:

[Seal]

By: Judith R. Hamidias
MORTGAGEE: GLENVIEW STATE BANK
Attest: John A. Higgins
Its: First Mortgage Office

Witness its hand and seal, this

day of

805009536