

# UNOFFICIAL COPY



95601669

Prepared by  
RECORD AND RETURN TO:

Banc One Mortgage Corp.  
XXXXXXXXXXXXXXXXXXXX  
XXXXXXXXXXXXXXXXXXXX  
1600 E NORTHERN ste 210  
PHOENIX, AZ 85020 V784  
LOAN# 5909422

DEPT-01 RECORDING \$25.50  
7:0014 TRAN 7451 09/08/95 13:59:00  
#4541 # JW \*-95-601669  
COOK COUNTY RECORDER

### ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, J C MARSHALL FINANCIAL SERVICES having its principal place of business at 17021 S. HARLEM AVE. TINLEY PARK IL., 60477 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 MONUMENT CIRCLE, INDIANAPOLIS, INDIANA 46277-0010, all right, title and interest in and to that certain Mortgage dated 08/28/95 and executed by

GILBERT T. VALDEZ AND MARY R. VALDEZ, HUSBAND AND WIFE  
as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COOK County of [REDACTED]  
applicable to the property therein described as follows:

### SEE ATTACHED LEGAL DESCRIPTION

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4186392 3623/3 61T

Permanent Index Number : 23-23-111-088  
Property Address: 16 COUR VERSAILLE, PALOS HILLS, IL 60465

Dated at as of this 28th day of AUGUST 19 95

Assignor: J C MARSHALL FINANCIAL SERVICES

By: Joseph C. Marshall  
JOSEPH C. MARSHALL

Attest: Craig P. Marshall  
CRAIG P. MARSHALL

Its: \_\_\_\_\_  
PRESIDENT

Its: \_\_\_\_\_  
SECRETARY/TREASURER

State Of ILLINOIS  
County of COOK

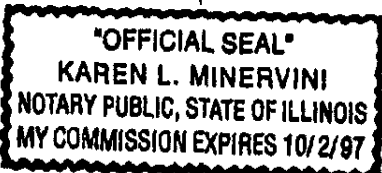
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I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that JOSEPH C. MARSHALL, president and CRAIG P. MARSHALL respectively of J. C. MARSHALL FINANCIAL SERVICES appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THIER HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 28th day of AUGUST, 1995

Karen L. Minervini  
Notary Public KAREN L. MINERVINI

Instrument prepared by Banc One Mtg Corp.



25.50-JW

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PARCEL 1: THE SOUTH 21 FEET OF THE NORTH 42.34 FEET OF AREA 3, IN LOT 12 OF PALOS RIVERIA UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS AS SHOWN ON THE PLAT OF SUBDIVISION FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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