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MAIL TO

4185757
3/3 GIT/JW
RECORDING REQUESTED BY:

DEPT-01 RECORDING \$25.50
T#0014 TRAN 7451 09/08/95 14:05:00
#4580 # JW *-95-601703
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:
MSN SV-797 DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 5080884 Prepared by: F. WILLS
ESCROW/CLOSING #: GIT4185757
CASE #: CASE #: IL1318012920

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE
DBA AMERICA'S WHOLESALE LENDER

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
RAMON ADONO,
AND MARIA ADONO, HUSBAND AND WIFE AS JOINT TENANTS

to CAPITAL MORTGAGE COMPANY
organized under the laws of CALIFORNIA, whose address is
155 NORTH LAKE AVENUE PASADENA, CA 91109

and recorded as _____ on _____
in Document No. _____, page(s) _____, of _____
County Records of _____

FHA/VA/CONV
● Assignment of IL Mortgage
1C7141IL (03/95)

Page 1 of 2

Initials: _____



25.50 JW



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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated July 21, 1995

CAPITAL MORTGAGE CO.



MICHAEL F. LABAK

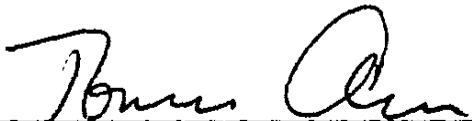
ACKNOWLEDGMENT

State of ILLINOIS
County of DUPAGE

On _____, before me, the undersigned, a Notary Public in and for said County and State personally appeared MICHAEL F. LABAK

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal



Notary Public in and for said County and State

My Commission expires ~~July 15, 1995~~ July 11, 1999

"OFFICIAL SEAL"
THOMAS J. ALORE
Notary Public, State of Illinois
My Commission Expires 7/15/95

"OFFICIAL SEAL"
THOMAS J. ALORE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/11/99

"OFFICIAL SEAL"
THOMAS J. ALORE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/11/99

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08/18/95

Prepared by: P. WILLIS

DATE: 08/18/95

BORROWER: RAMON ADONO

CASE #: IL1318012920

LOAN #: 5080884

PROPERTY ADDRESS: 1637 S AUSTIN BLVD
CICERO, IL. 60650-

LEGAL DESCRIPTION EXHIBIT A

THE SOUTH 30 FEET OF LOT 19 IN KIRCHMAN AND JEDLAN'S AUSTIN BOULEVARD
SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF
SECTION 20, TOWNSHIP 33 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
(EXCEPT THE WEST 40 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 16-20-400-016 VOL 041

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FHA/VA/CONV

Legal Description Exhibit A

10104108 (08/94)

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