

# UNOFFICIAL COPY

95601969

95601969

. DEPT-01 RECORDING \$25.50  
 . T#0010 TRAN 2861 09/08/95 10:53:00  
 . #9230 + CJ \*-95-601969  
 . COOK COUNTY RECORDER

06323804

~~Matt 404~~

CMI  
 P.O. BOX 790002  
 ST. LOUIS, MO 63175-0002  
 CMI ACCOUNT # 361125  
 PREPARED BY: L. JOHNSON

WHEN RECORDED, RETURN TO:

Milton Greer Sr.  
 14759 S. Irving  
 Dolton, IL 60419



### RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY  
 IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN  
 INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING  
 UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL  
 OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN  
 CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED  
 N/A HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY  
 SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY  
 ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO ROBERT W. COX AND  
 JOYCE A. COX, HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL  
 RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN,  
 THROUGH OR BY A CERTAIN MORTGAGE DEED N/A BEARING THE DATE FEBRUARY 23, 1976,  
 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF  
 ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 23398874,  
 AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT  
 NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION # 29-10-234-008 COMMONLY KNOWN AS:  
 14759 IRVING  
 DOLTON, IL. 60419

95601969

25/30  
 [Handwritten signature/initials]

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04/11/2012

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TICOR TITLE INSURANCE COMPANY

Commitment No.: OC323806

SCHEDULE A - CONTINUED

## EXHIBIT A - LEGAL DESCRIPTION

LOT 89 IN PASQUINELLI'S 6TH ADDITION TO MEADOW LANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

END OF SCHEDULE A

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2025-01-28 10:00:00

2025-01-28 10:00:00