

95601074

RELEASE OF MECHANIC'S LIEN CLAIM

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MECHANIC'S LIEN CLAIM WAS RECORDED OR FILED

DEPT-01 RECORDING \$25.00
T#0012 TRAN 6309 09/08/95 10:22:00
#3771 CG \*-95-601074
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That LANDMARK ENGINEERING CORPORATION, an Illinois corporation, doing business as LANDIRKS COMPANY, of the County of Cook and State of Illinois for and in consideration of the payment of the lien amount evidenced by the Mechanic's Lien Claim hereinafter mentioned, and the additional sum of One Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISES, RELEASE, CONVEY, and QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under Trust Agreement dated July 8, 1991 and known as Trust Number 114205-02, 33 N. LaSalle St., Chicago, Illinois 60690, its heirs, legal representatives and assigns, all the right, title and interest, claim or demand whatsoever it may have acquired in, through or by a certain Mechanic's Lien Claim, recorded on the 21st day of December 1994 in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 04061439, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE EXHIBIT "A"

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together with all appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): SEE EXHIBIT "A"

Address(es) of premises: Southeast corner of 171st Street and 80th Avenue, Tinley Park, Illinois 60477,

Witness its hand and seal this 12th day of July, 1995.

LANDMARK ENGINEERING CORPORATION

By: [Signature]
Its: PRESIDENT

BOX 333-CTI

25.00 / 10

74-50-5840/6th R.A.

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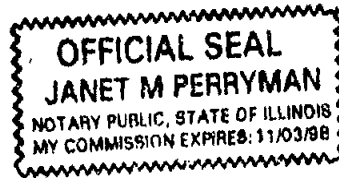
STATE OF ILLINOIS) )  
                          ) SS.  
COUNTY OF COOK )

I, Janet M. Perryman, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mark H. Landstrom, personally known to me to be the President of LANDMARK ENGINEERING CORPORATION, appeared before me this day in person and acknowledged that he as such President signed, sealed and delivered the said instrument as the free and voluntary act of LANDMARK ENGINEERING CORPORATION, pursuant to the authority and consent of its Board of Directors, for the uses and purposes therein set forth.

Given under my hand and seal this 12th day of July, 1995.

Janet M. Perryman  
Notary Public

My commission expires: 11/9/98



This instrument prepared by  
and after recording  
is to be mailed to:

NICHOLAS P. BLACK  
ATTORNEY AT LAW  
2824 W. DIVERSEY AVE.  
CHICAGO, IL 60647

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## EXHIBIT "A"

County of Cook State of Illinois to wit: Lots 1 through 9, 13 through 16,  
20 through 24, 26 and 27 and 33 in Tinley Downer Addition, being a subdivision  
of part of the Southwest Quarter of Section 25, Township 36 North, Range 12  
East of the Third Principal Meridian, according to Plat recorded 07-01-93  
as Document 93505102 and Cert. of Correction recorded 07-19-93 as Document  
93576932 in Cook County, Illinois  
Permanent Real Estate Index Number(s):

27-25-316-001-0000;  
27-25-316-002-0000;  
27-25-316-003-0000;  
27-25-316-004-0000;  
27-25-316-005-0000;  
27-25-316-006-0000;  
27-25-316-007-0000;  
27-25-316-008-0000;  
27-25-316-009-0000;  
27-25-316-013-0000;  
27-25-314-014-0000;  
27-25-314-015-0000;  
27-25-314-016-0000;  
27-25-314-018-0000;  
27-25-314-019-0000;  
27-25-314-020-0000;  
27-25-314-021-0000;  
27-25-314-022-0000;  
27-25-314-023-0000;  
27-25-314-025-0000;  
27-25-313-013-0000

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