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TRUSTEE'S DEED

THIS INDENTURE, made this 15TH day of AUGUST 1995 between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement, dated the 3RD DAY OF FEBRUARY, 1994 known as Trust Number 117938-09 party of the first part, and

95601118

DEPT-01 RECORDING \$25.00
T#0012 TRAN 6310 09/08/95 10:32:00
#3818 CG *-95-601118
COOK COUNTY RECORDER

(Reserved for Recordars Use Only)

CHRISTOPHER MIKUCKI AND SUSANNE MIKUCKI, NOT IN TENANCY IN COMMON BUT IN JOINT TENANCY,

party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN DOLLARS----- (\$10.00)----- Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As 11 NORTH GREEN STREET, UNIT NO. 4-B/P-4/P-5, CHICAGO IL

Property Index Number 17-08-450-008

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.



AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aforesaid, and not personally,

By GREGORY S. KASPRZYK, SECOND VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF COOK

I, ANNETTE G. FLOOD, a Notary Public in and for said County, in the State aforesaid, do hereby certify GREGORY S. KASPRZYK an officer of American National Bank and Trust Company of

Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth. GIVEN under my hand and seal this 15TH day of AUGUST 1995



ANNETTE G. FLOOD NOTARY PUBLIC

Prepared By: American National Bank & Trust Company of Chicago G.S. KASPRZYK SECOND VICE PRESIDENT

MAIL TO: H. E. Kilburg, 225 W Washington St, Chicago, Ill 60606

BOX 333-CTI



Handwritten initials/signature

Handwritten notes on the left margin: 75-65-882-003, 09-28-95, 09-28-95


95601118 (vertical stamp)

UNOFFICIAL COPY

COOK
C.O. NO. 016
242766

 STATE OF ILLINOIS REAL ESTATE TRANSFER TAX *** SEP-795 DEPT. OF REVENUE RB.10586	253.50	Cook County REAL ESTATE TRANSACTION TAX REVENUE STAMP SEP-795 No. 11425	 126.75
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TRANSACTION TAX

 999.00
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TRANSACTION TAX

 902.25
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95601118

Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT NO. 4-B, P-4, P-5 in 11 NORTH GREEN STREET CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED LAND:

LOT 13 IN BLOCK 54 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREAFTER REFERRED TO AS THE "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT 117938-09 DATED 2 FEBRUARY 1994, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 5333833 ON MAY 22, 1995 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSOR AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN THE SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

ADDRESS: 11 NORTH GREEN STREET, CHICAGO, ILLINOIS
PIN : 17 08 450 008

95601118

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