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GEORGE E. COLE® FLEGAL FORMS

No. 213 November 1994

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

∠ KNOW ALL MEN BY THESE PRESENTS, That ≺ John S. Bailey & First Commercial Bank N.A., of Little Rock, Arkansas and State of Arkansas of the County of Pulaski Trust Deed and DO HEREBY CERTIFTY that a certain Assignment of Rents dated the Jistday of A Shell J. Bleiweiss and Ben (4) made by _ Bleiweiss O to Chicago TItle & Trust Co., as Trustee (Trust Deed) & John S. Bailey (Assignment

95601121

DEPT-01 RECORDING

- T#0012 TRAN 6310 09/08/95 10:32:00
- \$3821 \$ CG *-95-601121
 - COOK COUNTY RECORDER

Above Space for Recorder's Use Only

88416221 (Trust Deed) & 884 6222 (Assignment) in the office of and recorded as document No. .. _ iKOBKok Illinois Cook Recorder of Deeds County, in the State of is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: Lots 28 and 29 in John P. Atgeld's Subdivision of Blocks 1 to 4,

the North 1/2 of Block 6 and all of Block 7 lying No theasterly of the Center Line of Lincoln Avenue in Subdivision by the Executor's of W. E. Jones in Section 29, Township 40 North. Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Permanent Real Estate Index Number(s): 14-29-10	0-016-0000
Address(es) of premises: 3101-09 North Linco	ln, Chicago, Illinois 60657
is, with the note or notes accompanying it, fully paid, satis	lied, released and discharged.
Witness their hand 8 and seal S	this 24 day of AVEVST 19
First Commercial Bank, N.A.	John Sealer (SEAL)
by John Mr	(SEAL)
litle	1029E
	(1.3.18)

UNOFFICIAL COPY

STATE OF	ARKANSAS	<u> </u>	
COUNTY OF	PULASKI	} \$5.	
	1	LISA MCGAR	RELL.
	•	,	e said County, in the State aforesaid, DO HEREBY CERTIFY that
		John S. Baile	у
	•		
	, ; ;	o the foregoing instrument,	the same person whose name is subscribed appeared before me this day in person, and acknowledged that
	-		and delivered the said instrument as <u>his</u> uses and purposes therein set forth.
		A STATE OF THE STA	
		Given under my hand and o	official scal, this 24 day of AUGUST 19.95.
			Joseph Japan
	40	Minim 181	Notary Public
		E COUNT MANUAL	Commission expires 12=10=2001
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net.			
2		004	
		0/	
560112			
N.			
STATE OF	ARKANSAS		4/2
COUNTY OF	PULASKI		
	Ť	LISA MCGARREL	.L
	I, ar		said County, in the State af accessid, DO HEREBY CERTIFY that
		JOHN LOPEZ	, the SR. VICE PRESIDENT (Official Tit)
			al Bank, N.A. of Little Rock, Arkansas
			ne same person whose name IS subscribed
	pei to	the foregoing instrument, a	ppeared before me this day in person, and acknowledged that
•	2000 •	B C C 7/3 k.7 k.2 k.2 m/m. =	nd delivered the said instrument as HIS
	M. S. S. S.	and voluntary act, for the us	ses and purposes therein set forth.
		Given under my hand and offi	icial seal, this 24 day of AUGUST 19 95.
	基础 在人员	MILLIO OF	Tise (Cheles)
			Notary Public
	Many E	COUNTHUM	Commission expires 12-10-2001
-: · ·	יים. ו	in & Brend, P.C.	, 20 N. Wacker Dr., Chicago, IL 60606
'his instrument was p	neparca of	(Name and I	Address)
MAIL TO.	McDumb	tt mis 7 C. Monde I 60606 & Bowna	Horas
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	Charle	l 60606	BOX 333-CTI
	Certa 150	& Barrison	MAY AMA ATT