## **UNOFFICIAL COPY**

## 95601367

Recording Requested By
METMOR FINANCIAL, INC.
Recording Requested by/Return to:
Metmor Financial, Inc.
9225 Indian Creek Parkway, Suite 300
Overland Park, KS 66210
ATTN: Steve Gengler/L-CONV

. DEPT-01 RECORDING

\$23.50

. T#0008 TRAN 2789 09/08/95 11:22:00

#5092 + JB #-95-601367

. COOK COUNTY RECORDER

DEPT-10 PENALTY

\$20.00

This Space for Recorders Use only

Metmor Ln #: 1585793 NRC #: 4389 Investor Ln#: 1659669999 Pool: 08050715CD Chemical Ln#: 0090156131

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN PY THESE PRESENTS: For Value Received, METMOR FINANCIAL, INC., whose address is 9225 INDIAN CREEK PARKWAY, OVERLAND PARK, KS 66210, current beneficiary of record, hereby grants, conveys, assigns and transfers to CHEMICAL MORTGAGE COMPANY whose address is 200 CLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085, all interest under that certain Mortgage, dated 03/03/93, in the amount of \$80000.00, executed by MICHAEL A. GRANTZ, IRENE GRUNTZ, HUSBAND AND WIFE, JOHN D. GRANTZ AND JOAN A. GRANTZ, HUSBAND AND WIFE, Grantor, to METMOR FINANCIAL, INC., and recorded on 03/09/93, Instrument #: 93177176 in Book on Page (Re-Recorded: Inst#: in Bk on Pg) of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LEGAL DESCRIPTION: LOT 2 IN ROMANOWSKI'S RESUBDIVISION OF LOTS 35 TO 44 INCLUSIVE IN BLOCK 1 IN P.W. HART'S SUBDIVISION OF SLOCK 2 IN H.L. STEWART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SEC 1, TOWNSHIP 38 NORTH RINGE 13, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS TAX ID#/PIN#/APN/SBL: 29 01.316.006.0000 PROPERTY ADDRESS: S 4413 MOZART STREET CHICAGO IL 60632 TORRENS 3: -

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right for rued or to accrue under said Mortgage.

Dated June 19, 1995

95601367

METMOR FINANCIAL, INC.

Brenda L. Harmon, Vice President

Delayne R. Mahloch, Vice President

SUZANNE R. PICKREN Notary Public

State of Kansas My Appt. Expires 7/22/96

STATE OF KANSAS )

COUNTY OF JOHNSON )

This instrument was acknowledged before me on June 19, 1995 by Brenda L. Harmon, and Delayne R. Mahloch, both as Vice President of Metmor Financial, Inc.

Suzame R. Pickren, COMM EXP 7/22/96

Notary Public

(This area for notarial seal)

THIS DOCUMENT PREPARED BY: SHAWN COMPANY, NATIONAL RECONVEYANCE CENTER, INC., 1025 N. BRAND BLVD. SUITE 301, GLENDALE,

2GEN-LTR.AS2 FE: LM

2350

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