## **UNOFFICIAL COPY**

95601384

Recording Requested By METMOR FINANCIAL, INC.

Recording Requested by/Return to: Metmor Financial, Inc. 9225 Indian Creek Parkway, Suite 300 Overland Park, KS 66210 ATTN: Steve Gengler/L-CONV

DEPT-01 RECORDING T#0008 TRAN 2789 09/08/95 11:30:00

#5126 # JB #-95-COOK COUNTY RECORDER \*-95-601384

DEPT-10 PENALTY

\$20.00

This Space for Recorders Use only Metmor Ln #: 1433804 NRC #: 1468 Investor Ln#: 1658721541 Pool: 0018289800 Chemical Ln#: 0090143606

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, METMOR FINANCIAL, INC., whose address is 9225 IPDIAN CREEK PARKWAY, OVERLAND PARK, KS 66210, current beneficiary of record, hereby grants, conveys, assigns and transfers to CHRMICAL MORTGAGE COMPANY whose address is 200 CLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085, all interest under that certain Mortgage, dated 09/02/92, in the amount of \$181000.00, executed by CARTER L. BURNS, JR. AND ANYTITA M. BURNS, HUSBAND AND WIFE, Grantor, to METMOR FINANCIAL, INC., and recorded on 09/10/92, Instrument #: 92-672987 in Book on Page (Re-Recorded: Inst#: in Bk on ry ) of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: LEGAL DESCRIPTION: L 11 WINDY CIT! NARDENS CENTER SUB, A SUB IN SE/4 S 32, T 41 N, R 11 E OF 3RD PM, COOK CTY, IL TAX I)# PIN#/APN/SBL: 08-32-407-039-0000 ADDRESS: 116 BUCKINGHAM COURT ELK GROW, IL 60007 TORRENS #: together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated June 19, 1995

METMOR FINANCIAL, INC.

Vice President

95601384

mehloch elayae ? Delayne R. Mahloch, Vice President

> SUZANNE R. PICKREN Notary Public State of Kansa My Appt Expires 7/20/96

STATE OF KANSAS ) COUNTY OF JOHNSON )

This instrument was acknowledged before me on June 19, 1995 by Brenda M. Harmon, and Delayne R. Mahloch, both as Vice President of Metmor Financial, Inc.

Notary Public

(This area for notarial seal)

THIS DOCUMENT PREPARED BY: SHAWN COMPANY, NATIONAL RECONVEYANCE CENTER, INC., 1025 N. BRAND BLVD. SUITE 301, GLENDALE, CA 91205

2GEN-LTR.AS2 FE: S CO.

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Prof. Bond

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