

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

g5602420

RELEASE OF MORTGAGE

Loan No. 675190-3

DEPT-11 TORRENS

\$23.50

T00013 TRAN 4272 09/08/95 13:20:00
#1756 9 C/T **95-602420

COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A CORPORATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR AND IN CONSIDERATION OF ONE DOLLAR, AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED DOES HEREBY RELEASE, CONVEY, RELEASE AND QUIT CLAIM UNTO

EUGENE F. KEANY AND TERESA KEANY, HIS WIFE

ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE RECORDED/REGISTERED IN THE RECORDER'S/REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 2759396, TO THE PREMISES THEREIN DESCRIBED TO-WIT:

LOT FIFTY-THREE (3) IN JOHNSON BROTHERS WESTFIELD ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS THREE (3) AND SIX (6) IN KING AND PATTERSON'S SUBDIVISION OF THE NORTH EAST QUARTER (4) OF SECTION 29, TOWN 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property Address: 3035 NORTH MONITOR CHICAGO ILLINOIS 60634
Permanent Index No: 1A 29 111 0CB 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagor or as successor in interest to the original mortgagor.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this May 24, 1994.

LASALLE TALMAN BANK, F.S.B.

Attest:

Wanda Rivera
Loan Servicing Officer

By: *Dorothy Skaros*
Loan Servicing Officer

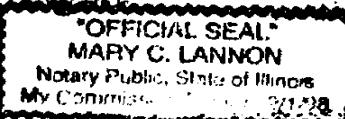
STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY VERIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Wanda I. Rivera / J. Szulcynski
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Nordridge, Illinois 60634

Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No.

Mail to:
EUGENE & TERESA KEANY
3035 N. MONITOR
CHICAGO, IL 60634

RE056 003 663

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RECORDED,

Property of Cook County Clerk's Office

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95602420

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, EUGENE F. KEARY, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to EUGENE F. KEARY, at
3035 N. Maywood who are the owners of record
on Certificate No. 1200062, that a release of
document number 2759386 was presented for
filing on 7-8-1995.
(Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, Eugene F. Keary, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Eugene F. Keary
Affiant

Subscribed and sworn to before
me by the said
this _____ day of _____
19 _____. *95602420*

Notary Public

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