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GEORGE E. COLE® LEGAL FORMS

No. 804 **November 1994**

WARRANTY DEED Statutory (Minola) (Corporation to Individual)

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THE GRANTOR

PRIDE ALLIED EDUCATIONAL PROGRAM

177 - CLEY CURDING \$23.50 1990 - TRAN 3485 09/08/95 15:14:00 1970 - F.F. A. - 95 - 60.25 10 1966 - 100F F. RECORDER

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Above Space for Recorder's Use Only

LOTS 10 AND 11 IN BLACK 16 IN MAMEROW'S BOULEVARD ADDITION TO INVING PARK, BEING A SCHOLVISION BY GEORGE T.J. MAMEROW OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS.

_____ in State of Illinois, to was:

landy Inde 415 N. LaSalle/Suite 402 Chicago, N. 60610 C/S-275

Permanent Real Estate Index Number(s): 13-14-425-027 AND 13-14-425-028

Address(es) of Real Estate: 4034 N. ST. LOUIS CHICAGO, ILLINOIS 60646

SUBJECT TO covenants, conditions, and restrictions of record,

Document No.(s) ______; and to General Taxes

for _____1994 _____ and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ______ President, and attested by its _______ Secretary, this ______ 29TH_

day of ________, 19_95 _____.

PRIDE ALLIED EDUCATIONAL PROGRAM

Impress Corporate Seal Here (Name of Corporation)

ANN PRYOR

Milder

President

GENTEVE WILDER

Socretary

	UNOI	FFICIAL	. COPY	
GEORGE E. COLE* LEGAL FORMS			то	WARRANTY DEED Corporation to Individual
C C C C C C C C C C C C C C C C C C C	ois, County of COOK		, the undersigned, a Notary Pub	of the fact of the County
and State afo	oresaid, DO HEREBY CERTIFY that	ANN PRIDE a/k/a		personally known to
me to be the		▼	CATIONAL PROGRAM	
		GENIEVE WILDER		onally known to me to be
			ry of said-comporation, and peri the foregoing instrument, app	
Ricy Pil	MARCHEST HARIKINS MARCHEST HARICING TO THE UNITED TO TH	ed and delivered the said xed thereto, pursuant to aut as their free and voluntary ses and purposes therein set	Presiden I instrument and caused the hority given by the Board of act, and as the free and volume forth AUGUST	corporate seal of said DIRECTURS
Commission	•		NOTARY PUBL	IC
This instrum	ent was prepared by A. LANIER I	BROWN 1 OAR HILLAN	ENTER, WESTMONT, IL	
	1 TOA MANDOAR		(ame and Address)	
	LISA MORGAN (Name)	是一个	SUBSEQUENT TAX BILL	5 TO:
	636 N. SAWYER AVE.	~ C1/	LISA MORGAN	
MAIL TO:	(Address)	C	(Name) 2501 S. 15TH AVENUE	
	CHICAGO, IL 60624		(Address)	
	(City, State and Zip)		BROADVIEW, II. 60153	
OR	RECORDER'S OFFICE BOX NO.		(City, State and Zip)	