Prepared by and return to:

PACIFIC INLAND MORTGAGE CORPORATION	l	1	
3945 West Oakton			
Skokie, Illinois 60078			
MORTGAGE ASSIGNMENT //			
COOK COUNTY \ 建户 \	09/05/95	0005 HCH	9:
RECORDER	<i>a</i> .	RECORDIN 4 MAILINGS 4	23.
		95602613 #	•
JESSE WHITE	09/05/95	0005 MCH	9:5
SKOKIE OFFICE	RTGAGE CORPORATION 3943 West Oakton Si	kakie Illinaie 6007	·e -
Corporation ("Assignor") organized an	id existing under the laws of the State of	lilinois assigns	lo
HOMEOWNERS MORTULE: AND EQUITY,	INC. DBA HOME, INC.	<u> </u>	
by the mortgagors, <u>GRECORY B. JONE</u>	e and interest in a certain mortgage dated_ <u>JULN</u>	<u>/ 2011 1995 m</u>	ade
to HOMEOWNERS MORNGAGE AND BOUITY			
as mortgagee, recorded concurrently with t	this Mortgage assignment in the office of the Rec	order of Deeds, C	ook
following described property situated in	I Instrument contract or note secured by su COOK County, Illinois.	ch mortgage on	the
, and the second	O Sourry, minore.		
	0/ 05000045		
	95602612		
The above referenced Mortgage was record	ded in Book on Page		
Date: JULY 26TH, 1995	BACKER AN AND VACOUR CORP		
WITNESSED:	PACIFIC INLAND MORTGAGE CORP.		
Jarry Kululch	By: Cancere falme,	<u>S</u>	
Funda Taltan	Its: SECRETARY		
LA MARIE LA COLON	118: TURNETIAN	V	
	Allesi:		
	11s: GENERAL MANAGER	<u> </u>	
	DRPORATE ACKNOWLEDGMENT		
STATE OF ILLINOIS COUNTY OF COOK		Co	
1. The undersomed Notary 1	Public for said County and State, certify that	andaa Palmer	•
personally came before me this day and	acknowledged that he/she is Scretary	of PACI	FIC
	a corporation and that by authority duly given a		the
himself/herself as its home multiple	was signed in its name by Bonul T.	TILDOU	
J		ሰ ድድስባራ4	•
Witnessed my hand and official seal, this	8 Bloth day of July, 1875.	9560261	4)
Carrie Carrier	touth hound		
*OFFICIAL SEAL" } ROSAM MUNOZ	NOTARY PUBLIC		
I WOTARY PLIRIK STATE OF ILLINOIS ?	My Commission expires: 8/4/78		
MY COMMISSION EXPIRES 8/4/98	·		

Property of Cook County Clerk's Office

LOT 29 MID THE EAST 9 FEST OF LOT 28 IN SLOCK 3 IN COLVINIS SUSCIVISION OF THE SCHOWART & OF THE NORTHWEST & OF SECTION 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MENDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT MEAL ESTROYS DICEX HUNGER 19-36-121-062

PRESENTY ADDRESS CONCRET RHOME AS: 2906 West \$2nd Street Chicago, Illinois 80852

Property of Cook County Clerk's Office

95602613

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