

9006 MCN
RECORDING #
MAILINGS #
95602618 #
9006 MCN

951577
LIMITED POWER
OF ATTORNEY

Made To:

~~Northbrook~~ NORTHBROOK TITLE
SERVICES COMPANY
1000 North Blvd. - Suite 555
Wilmette, Illinois 60091

09/05/95

09/05/95



Dean Maschoff

KNOWN ALL MEN BY THESE PRESENTS that


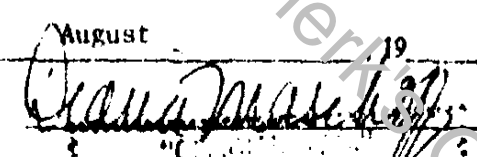
_____ has/have made, constituted, and appointed and BY THESE PRESENTS
do make, constitute and appoint _____ Diana Maschoff

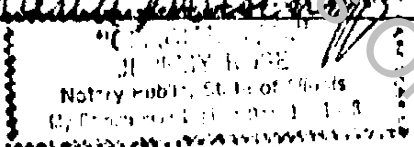
_____ true and lawful ATTORNEY for me/us and in mine/our name(s), place, and stead to transact all business,
and notes, trust deeds, mortgages, assignments of rents, affidavits, bills of sale, and other instruments and to
endorse and negotiate checks and bills of exchange requisite or proper to effectuate the refinance or purchase of the
premises described as follows:

LEGAL DESCRIPTION: See Attached

Property commonly known as: 1025 Shermer, Northbrook , IL 60062

all as effectually in all respects as we could do personally giving and granting unto said ATTORNEYS full power
and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and
about the premises, as personally present at the doing thereof, with full power of substitution and revocation, hereby
ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

Dated this 22nd day of August 19 95.
 (SEAL)  (SEAL)
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)



The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY
that Dean Maschoff and Diana Maschoff personally known to me to
be the same person whose name(s) are subscribed to the foregoing instrument, appeared before me this date in
person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act,
for the use and purpose therein set forth.

Given under my hand and official seal, this 22nd day of August 19 95

95602618

Notary Public

My commission expires: 12/3-98

THIS INSTRUMENT PREPARED BY: Jessie Iner Lopez Esq., 5 Riverside Dr. Northbrook, IL 60062
Jeremy Reed

95602618

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

~~XXXXXXXXXX~~

~~7-11-38 8-20-11~~

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EXHIBIT "A"

THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 331.10 FEET EAST OF THE WEST LINE OF SAID NORTHEAST 1/4 IN A LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID NORTHEAST 1/4 328.02 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AFORESAID; AND PARALLEL WITH THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AFORESAID; RUNNING THENCE EAST ALONG SAID PARALLEL LINE 64.025 FEET; THENCE NORTH PARALLEL WITH SAID WEST LINE 442.35 FEET TO THE CENTER LINE OF SHERMER AVENUE; THENCE SOUTHWESTERLY ALONG SAID CENTER LINE 66 FEET MORE OR LESS TO ITS INTERSECTION WITH A LINE DRAWN THROUGH SAID POINT OF BEGINNING AND PARALLEL WITH SAID WEST LINE; THENCE SOUTH TO THE POINT OF BEGINNING.

PIN: 04-10-201-006

95602618

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

County Clerk's Office

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